

UNOFFICIAL COPY



12227110000

Doc#: 1222711000 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2012 08:17 AM Pg: 1 of 3

WARRANTY DEED
ILLINOIS STATUTORY
INDIVIDUAL

Gr 9-2101 63

ST 82621515

ITD

Property of Cook County Clerk's Office

THE GRANTOR(S) Waleed Mohamed Abdulla Al Shamsi, married, by Abdelrahman Ibrahim Al Mazmi, his attorney in fact of the City of Chicago, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Gerald Riccioni and Kimberly Jones Riccioni, husband and wife, as tenants by the entirety, of ^{City of Chicago} the County of ^{Cook}, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

This is NOT HOMESTEAD Property of the Grantor

SUBJECT TO:

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-10-135-038-1021

Address(es) of Real Estate: 401 N. Wabash Ave., #49A
Chicago, IL 60611

Dated this Twelfth (12) day of June, 2012

X [Signature] 06/12/2012
Waleed Mohamed Abdulla Al Shamsi, by Abdelrahman Ibrahim Al Mazmi, his attorney in fact

Y
3
N
Y
INTX



First American
Title Insurance Company

Box 334

Warranty Deed - Individual

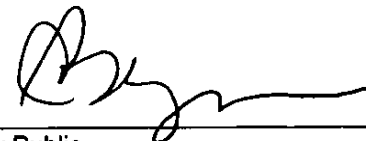
UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF _____ SS
District of Columbia

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Waleed Mohamed Abdulla Al Shamsi, by Abdelrahman Ibrahim Al Mazmi, his attorney in fact personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 12th day of June, 20 12.

Catherine A. Bynum
Notary Public, District of Columbia
My Commission Expires 2/14/2015



Notary Public

Prepared by:
Law Office of Judy DeAngelis
767 Walton Lane
Walton, IL 60030

Mail to:
William Kabaker
Attorney at Law
180 N. LaSalle, Ste 2420
Chicago, IL 60601

Name and Address of Taxpayer:
Gerald Riccioni and Kimberly Jones Riccioni
401 N. Wabash Ave., #49A
Chicago, IL 60611

REAL ESTATE TRANSFER		06/26/2012
COOK		\$1,487.50
ILLINOIS:		\$2,975.00
TOTAL:		\$4,462.50
17-10-135-038-1021 20120601602025 HDTDC3		

REAL ESTATE TRANSFER		06/26/2012
CHICAGO:		\$22,312.50
CTA:		\$8,925.00
TOTAL:		\$31,237.50
17-10-135-038-1021 20120601602025 1YY02R		

UNOFFICIAL COPY

STREET ADDRESS: 401 N WABASH AVENUE

UNIT 49A

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-10-135-038-1021

LEGAL DESCRIPTION: 17-10-135-038-1344

PARCEL 1: UNIT 49A AND P-150 IN THE RESIDENCES AT 401 NORTH WABASH AVENUE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN TRUMP TOWER SUBDIVISION OF A TRACT OF LAND IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0821716050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE 401 NORTH WABASH BUILDING RECORDED AS DOCUMENT NUMBER 0803015062, AS AMENDED BY SPECIAL AMENDMENT RECORDED AUGUST 4, 2008 AS DOCUMENT NUMBER 0821716049.

PARCEL 3: A NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1 AND 2, AS GRANTED IN THAT CERTAIN ORDINANCE BY THE CITY OF CHICAGO APPROVED SEPTEMBER 1, 2004 AND RECORDED JANUARY 3, 2005 AS DOCUMENT NUMBER 0500319018 AS PUBLISHED IN JOURNAL PAGES 30411 TO 30458, BOTH INCLUSIVE, FOR THE IMPROVEMENT, USE AND MAINTENANCE OF PUBLIC WAY, TO IMPROVE, MAINTAIN, REPAIR, REPLACE, USE AND OCCUPY FOR PEDESTRIAN PURPOSES, AND NOT VEHICULAR PURPOSES, CERTAIN TRACTS OF LAND AS MORE PARTICULARLY DESCRIBED THEREIN.

PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S2736, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0821716050.