# **UNOFFICIAL COPY**



Doc#: 1222729006 Fee: \$64.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/14/2012 09:28 AM Pg: 1 of 5

Prepared by and upon recordation, return: The Legal Department Urban Partnership Bank 55 E. Jackson Blvd., 16<sup>th</sup> Floor Chicago, IL 60604

# RECEIVER, ASSIGNMENT OR REAL ESTATE MORTGAGES, DEEDS OF TRUST, ASSIGNMENT OF LEASES AND RENTS AND OTHER LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS:

THAT, FEDERAL DEPOSIT INSURANCE CORPORATION, (acting in any capacity), the "FDIC") AS RECEIVER FOR SHOREBANK (f/k/a The South Shore Bank of Chicago and successor by merger & Greater Chicago Bank, Independence Bank and Drexel National Bank, all referred to herein individually and collectively as "ShoreBank"), at 550 17th Street, NW, Washington, D.C. 20429-2002 (hereinafter referred to as "Assignor" or "Grantor"), for value received, does by these presents, grant, bargain, sell, assign, transfer and set over to URBAN PARTNERSHIP BANK, an Itinois banking corporation, its successors and assigns (hereinafter referred to as "Assignee" or "Grantee"), whose principal address is 7936 S. Cottage Grove Avenue, Chicago, Illinois, all right, title and interest in and to the documents, property and other interests transferred (the "Transferred Interests") pursuant to that certain Purchase and Assumption Agreement (the "Agreement") entered into by Grantor and Grantee as of August 20, 2010, with such amendments to the Agreement as may be executed by the Grantor and Grantee from time to time, inclusive of schedules and exhibits the eto. said Transferred Interests including but not limited to the documents described on Exhibit hereto "Recorded Documents") which were recorded with the Cook County Recorder of Deed , Cook County, Illinois, together with all amendments, modification and extensions related to the Recorded Documents or arising therefrom.

SEE EXHIBIT A ATTACHED HERETO AND AS PART HEREOF.

THIS ASSIGNMENT AND THE ATTACHED **EXHIBIT A** MAY BE AMENDED AND RE-RECORDED FROM TIME TO TIME TO CORRECT SCRIVENORS ERRORS AND TO MAKE OTHER CORRECTIONS AS MAY BE NECESSARY TO ACCURATELY REFLECT SPECIFIC INFORMATION INTENDED TO BE REFLECTED IN THIS ASSIGNMENT AND **EXHIBIT A** HERETO.

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TO HAVE AND TO HOLD the same unto said **URBAN PARTNERSHIP BANK**, ITS SUCCESSORS AND ASSIGNS.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, WRITTEN OR ORAL, BY THE FDIC AS RECEIVER FOR SHOREBANK OR IN ITS CORPORATE CAPACITY, THE INTERESTS HEREIN ARE CONVEYED "AS IS" AND "WITH ALL FAULTS," WITHOUT ANY REPRESENTATION OR WARRANTY WHATSOEVER, INCLUDING AS TO COLLECTABILITY, ENFORCEABILITY, VALUE OF COLLATERAL, ABILITY OF ANY OBLIGOR TO REPAY, CONDITION, FITNESS FOR ANY PARTICULAR PURPOSE, MERCHANTABILITY OR ANY OTHER WARRANTY, EXPRESS OR IMPLIED, BY ANY PERSON, INCLUDING THE FDIC OR ITS OFFICERS, EMPLOYEES, AGENTS OR CONTRACTORS.

IN WITNESS WHEREOF, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR SHOKEBANK, has caused this instrument to be executed and effective as of this // #day of \_\_\_\_\_\_, 2012

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR SHOREBANK

Narie. 161m Lywun

Title: Attorn sy-in-Fact

ACKNOWLEDGEMENT

This instrument was acknowledged before me on the 1144 day of		1
COUNTY OF COOK	)	
STATE OF ILLINOIS	)	9

This instrument was acknowledged before me on the 11-44 day of 2012 by 2012 by Attorney-in-Fact of the Federal Deposit Insurance Corporation, as Receiver for ShoreBank, on behalf of said entity.

"OFFICIAL SEAL"
Laurie Edwards
Notary Public, State of Illinois
My Commission Expires June 16, 2015

Notary Public, State of Illinois

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#### EXHIBIT "A"

#### Legal Description

PARCEL 1: THAT PART OF THE SOUTH 22 ½ FEET OF LOT 92 AND THE NORTH 20 FEET OF LOT 93 IN HIGGINS RESUBDIVISION OF NUTTS LAKE SHORE SUBDIVISION IN SECTION 2 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CENTER LINE AND THE NORTH AND SOUTH EXTENSIONS THEREOF OF THE MASONRY WALL IN COMMON BETWEEN THE TWO STORY TOWNHOUSES LOCATED ON SAID TRACT OF LAND DESCRIBED AS FOLLOW BECANNING AT A POINT ON THE NORTH LINE OF THE NORTH 20 FEET OF SAID LOT 93 WHICH IS 61.46 FEET WEST OF THE EAST LINE OF SAID LOT 93 AS MEASURED ALONG THE SOUTH LINE OF THE SOUTH 20 FEET OF SAID LOT 93 THENCE SOUTH ALONG SAID DESCRIBED LINE TO A POINT BEING 61.01 FEET EAST OF THE WEST LINE OF SAID LOT '2 AS MEASURED ALONG THE SOUTH LINE OF THE NORTH 22 1/2 FEET OF SAID LOT 19 SAID POINT BEING ALSO THE TERMINUS OF SAID DESCRIBED LINE ALL IN COOK CO'JN'TY ILLINOIS AND PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY RECIPROCAL EASEMENT AGREEMENT DATE JUN3 9, 2000 AND RECORDED AS DOCUMENT NUMBER 00454368 FOR THE PURP DSE OF INGRESS AND EGRESS FROM THE GARAGE OF THE 20 FOOT DRIVEWAY ON THE SOUTH LINE OF THE PROPERTY.

Commonly Known As: 4347 South Oakenv ald Avenue #B, Chicago, Illinois

PIN: 20-02-401-028-0000 Document Number: 0913541095

LOT 24 (EXCEPT THE NORTH 16 FEET THEREOF) AND THE NORTH 8 FEET OF LOT 23 IN BLOCK 1 IN LITTLE'S SUBDIVISION OF BLOCK 6 OF CAROLIN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 7727 South Chappel Avenue, Chicago, Illinois

PIN: 20-25-417-009-0000 Document Number: 0914035030

LOT 17 AND 18 IN BLOCK 2, IN MATSON HILLS SOUTH ENGLEWOOD ADDITION A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE SOUTH WEST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1238-40 West 87<sup>th</sup> Street, Chicago, Illinois

PIN: 20-32-329-035-0000 Document Number: 0914035021

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## **UNOFFICIAL COPY**

LOTS 36 AND 37 IN FRANK J. WISNER'S HUMBOLDT PARK SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 4328 West Cortez Street, Chicago, Illinois

PIN: 16-03-408-029-0000; 16-03-408-030-0000 Document Number: 0914035023

THE SOUTH 34 FEET OF LOT 2 IN BLOCK 1 IN F. A. HILL'S BOULEVARD ADDITION IN THE WEST ½ OF THE EAST ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 150 North Latrobe Avenue, Chicago, Illinois

PIN: 16-09-312-020-0000 Document Number: 0914035036

THE EAST 7 FEET OF LOT 23 AND ALL OF LOT 22 IN BLOCK 19 IN CORNELL SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 15 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 916 East 75th Street Chicago, Illinois

PIN: 20-26-125-033-0000 Document Number: 0914035037

THAT PART OF THE SOUTH 40.80 FEET OF THE NORTH 1/3.20 FEET LYING WEST OF THE PUBLIC ALLEY OF LOTS 6 TO 13 (EXCEPT THAT IN THOMAS A. HALLS ADDITION TO HYDE PARK) TAKEN AS TRACT IN BLOCK 7 IN WAIT AND BOWEN'S SUBDIVISION, OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THILD PRINCIPAL MERIDIAN, LYING WEST OF RAILROAD, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 6533 South Kenwood Avenue, Chicago, Illinois

PIN: 20-23-213-068-0000 Document Number: 0914035047

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## **UNOFFICIAL COPY**

LOT 15 IN SUBDIVISION OF THE EAST 333 ½ FEET OF THE WEST 500 ½ FEET OF THE NORTH THREE FOURTHS OF THE WEST HALF OF THE SOUTHEAST OUARTER (EXCEPT STREET) IN SECTION 24 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Commonly Known As: 6815 South Chappel Avenue, Chicago, Illinois

PIN: 20-24-408-003-0000 Document Numbers: 0921040169 and 1123015040

LOTS 39 AND 40 IN BLOCK 2 IN M.D. BIRGE AND COMPANY'S SUBDIVISION OF THE NORTH ½ OF THE SOUTH EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 4 TOWNSHIP 39 NOKTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 4835 West Walton Street, Chicago, Illinois

16-04-422-010-0000 PIN: Document Number: 0921726344

LOTS 7, 8, 9 AND 14, IN BLOCK 1-IN WEST END SUBDIVISION, BEING A SUBDIVISION OF THE NORTH ½ OF THE SOU FLEAST ¼ OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PKINCIPAL MERIDIAN, EXCEPTING THEREFROM THE NORTHERLY 13 FEET OF LOTS 7, 8, AND 9 THEREOF TAKEN BY THE STATE OF ILLINOIS PURSUANT TO COURT ORDER ENTERED IN 84152639, IN COOK COUNTY, ILLINOIS.

420 West 14th Street, Chicago Heights, Illinois Commonly Known As:

-0006. -0750 -0750 PIN: 32-19-401-008-0000; 32-19-401-018-0000; 32-19-401-127-0000 and

32-19-401-028-0000

Document Number: 0921535080