

UNOFFICIAL COPY



Doc#: 1222734100 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/14/2012 03:02 PM Pg: 1 of 3

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **SEUNG HUN KIM and KYUNG SOOK KIM** dated **January 25, 2006**, and recorded in Mortgage Instrument No. **0606012063** COOK County, ILLINOIS Records, in favor of a mortgage executed by **SEUNG HUN KIM and KYUNG SOOK KIM** not to exceed the amount of **\$129,500.00** in favor of **WELLS FARGO BANK NA**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

#1222734099

Property Address **1419 PARK DRIVE, MOUNT PROSPECT, ILLINOIS 60056**
Tax ID # **03-25-211-010**

This agreement shall continue in full force and effect so long as **SEUNG HUN KIM and KYUNG SOOK KIM** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Thomas E Carlson, AVP

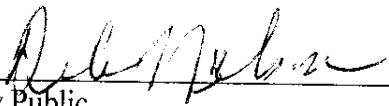
Kevin J Mull, AVP

UNOFFICIAL COPY

STATE OF ILLINOIS }
 } SS:
 COUNTY OF COOK }

BE IT REMEMBERED, that on **May 8, 2012**, before me, a Notary Public in and for said County and State, personally appeared **Thomas E Carlson, AVP and Kevin J Mull, AVP** of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.


 Notary Public

DEB NELSON
 NOTARY PUBLIC - STATE OF MICHIGAN
 COUNTY OF KENT
 MY COMMISSION EXPIRES 02/28/2013
 Acting in the County of Kent

THIS INSTRUMENT WAS PREPARED BY
 Fifth Third Bank TeYontie Patterson
 5001 Kingsley Dr. # 1, MOB1R
 Cincinnati, OH. 45263
IL#861116432

Return to:
LSI-LPS
 East Recording Solutions
 700 Cherrington Parkway
 Marietta, PA 15106

1388047

UNOFFICIAL COPY

Order No.: **13880147**
Loan No.: 0291466399

Exhibit A

The following described property:

Lot 33 in Woodview Manor, Unit Number 1, being a subdivision in the North 1/2 of the North East 1/4 of Section 25, Township 42 North, Range 11, West of the Third Principal Meridian, according to the Plat thereof recorded June 16, 1960, as Document No. 17883769, in Cook County, Illinois.

Assessor's Parcel No: 03-25-711 010

Property of Cook County Clerk's Office

1919 Park Dr.
Mr. Prospect