

# UNOFFICIAL COPY

Doc#: 1222735069 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/14/2012 10:46 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**FULL**

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **CHICAGO HOME DEVELOPMENT, LLC** its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** bearing the date of **JULY 28, 2011 AND JULY 28, 2011** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. **1122142111 AND 1122142112** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

**LOT 14 IN BLOCK 1 IN THOMAS LYMAN'S SUBDIVISION OF BLOCKS 1 TO 6 IN COUNTY CLERKS DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) **14-18-109-005-0000**

Address(es) of Premises : **2019 W GIDDINGS STREET, CHICAGO, ILLINOIS 60625-1416**

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 26 DAY OF JUNE, 2012

FIRST AMERICAN TITLE  
ORDER NUMBER \_\_\_\_\_

By: *Don Harrington* (SEAL)

Attest: *Don Harrington* (SEAL)

This instrument was prepared by: Deta M. Mertsoch  
And return to preparer

State Bank of Countryside  
6734 Joliet Rd  
Countryside IL 60525

Y  
a  
N  
Y  
[Signature]

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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAN HARRINGTON, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 26 day of JUNE, 2012



*Deta M Mertsoc*  
\_\_\_\_\_  
NOTARY PUBLIC  
Commission Expires 11-16-2012

COOK County Clerk's Office