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Doc#: 1222846206 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/15/2012 02:50 PM Pg: 1 of 2

Duplicate
South End Savings
s.b.

RELEASE DEED

Loan No. 3433-23

Mortgagor: Fredrick M &
Mary Ann Kirchner

THE ABOVE SPACE FOR RECORDERS USE ONLY

FIDELITY NATIONAL TITLE 5200 W 03 1073

KNOW ALL MEN BY THESE PRESENTS That
SOUTH END SAVINGS, s.b., formerly South End Savings, A Federal Association, formerly South
End Savings and Loan Association;

a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto the mortgagor therein described all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorders office of Cook County, Illinois, as

Document No. 89267873

to the premises therein described to-wit: LOT 45 IN BOWMAN ESTATES SUBDIVISION, BEING A RESUBDIVISION OF LOTS 11 TO 14 BOTH INCLUSIVE IN BLOCK 1 IN ARTHUR T. MC INTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT #6, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS. ALSO THAT PART OF THE HERETOFORE VACATED 40 FOOT WIDE LARAMIE AVE (LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 11 AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF SAID LOT 14) AS HERETOFORE DEDICATED IN ARTHUR T. MC INTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT #6 AFOREDESCRIBED.

STREET ADDRESS: 5251 170TH PLACE, OAK FOREST, ILLINOIS 60452
PTN# 28-28-109-005-0000

Property Address: SEE ABOVE

Permanent Tax No. 28-28-109-005-0000

IN TESTIMONY WHEREOF, THE SAID SOUTH END SAVINGS, s.b., has hereunto caused its corporate seal to be affixed, and these presents to be signed by its _____ President, and attested to by its Secretary, this
3RD day of AUGUST 2012.

SOUTH END SAVINGS, s.b.



By Andrew Peniston
President

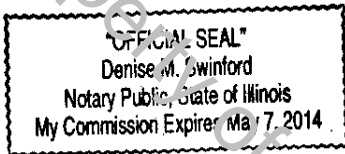
Attest Andrew G. Peniston
Secretary

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STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the South End Savings, s.b., and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Denise Swinford
Notary Public

This instrument was prepared by

ANDREW LINDSTROM
18200 Halsted St., Homewood, Ill.

Recorder's Box No. _____

Mail to: PAUL R. SCHOUTEN, ATTY.
14475 JOHN HUMPHREY DR.
SUITE 200
ORLAND PARK, IL 60462

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED IN
TRUST WAS FILED.**