

Prepared By: Chris Johnson
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: August 14, 2012
MIN: 100020071140259974
MERS Phone: 1-888-679-6377

Loan#: 7114025997
Invoice#: E2058775
CostCenter#: CS
Package#: 77902980
Document#: 2894396

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JOHN P GINLEY / MARY M GINLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CHARLES SCHWAB BANK MORTGAGEE, dated November 24, 2009 and filed for record December 22, 2009 as Document Number 0935604266 for Loan Amount of \$316342.08 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 10142060640000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 69 SALEM LN EVANSTON, Illinois 60205

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for CHARLES SCHWAB BANK

By _____
Youa Lee, Assistant Secretary

On August 14, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Youa Lee the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CHARLES SCHWAB BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Dawn J Peck, Notary Public
My Commission Expires: January 31, 2013

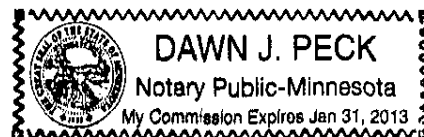


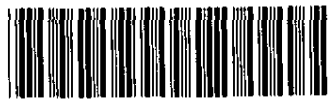
EXHIBIT A
LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE EASTERLY 6 FEET OF EVEN WIDTH OF LOT 15 MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 15, IN NEW ENGLAND VILLAGE, IN THE LINE OF SALEM LANE AND RUNNING THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT 15 TO THE SOUTHEASTERLY CORNER OF SAID LOT 15; THENCE WEST ALONG THE SOUTH LINE OF LOT 15, TO A POINT IN A LINE PARALLEL WITH AND 6 FEET PERPENDICULARLY DISTANT WESTERLY FROM THE EASTERLY LIEN OF SAID LOT 16; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE TO A POINT IN THE NORTHERLY LINE OF SAID LOT 15, AND THE LINE OF SALEM LANE; THENCE EASTERLY ALONG THE LINE OF SALEM LANE TO THE POINT OF BEGINNING, AND ALL OF LOT 16, IN NEW ENGLAND VILLAGE BEING A SUBDIVISION OF LOT 8 AND PARTS OF LOTS 6 & 7 IN OWNERS DIVISION OF PARTS OF THE NORTHWEST & NORTHEAST QUARTERS OF SECTION 14 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Parcel # 10-14-206-058-0000
10-14-206-064-0000



+U02894396+

1427 8/13/2012 77902980/1

Cook County Clerk's Office