FS File No.: 09-026916(B)

ASSIGNMENT OF REAL ESTATE MORTGAGE

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

77896626

For alue received, GMAC Mortgage, LLC has hereby sold, assigned and transferred to Greenpoint Mortgage Funding Trust Mortgage Pass-Through Certificates, Series 2006-AR5, U.S. Bank National Association, as Trustee its successors and assigns, all right, title and interest in and to a certain mortgage executed by David Hock to Mortgage Electronic Regist ation Systems, Inc., as Nominee for GreenPoint Mortgage Funding, Inc., dated July 5, 2006, and recorded on August 2, 2006 as Document No. 0621404023 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 4 IN SMITH'S SUBDIVISION OF THE SOUTH HALF OF ORIGINAL LOT 5 (EXCEPT THAT PART IN THE REAR THEREOF TAKEN FOR ALLEY) IN PAGE AND WOOD'S SUBDIVISION OF BLOCK 64 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Commonly known as 1650 West Warren Boulevard, Chicago, I'. 60612

Permanent Index No.: 17-07-430-022

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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UNOFFICIAL COPY

GMAC Mortgage, LLC Daright Blake Authorized Officer STATE OF _Permsylvania_) COUNTY OF Monteomery) _, a Notary Public in and for the County and Christine Morales State aforesaid, DO HEREBY CERTIFY THAT Dwight Blake the Authorized Officer personally known to me to be - Motagge, the same person whose name is subscribed in the foregoing instrument, personally appeared before me, and acknowledge that he/she signed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth. Witness my hand and notarial seal on Christine Morales Notary Public in and for said State Pennsylvania My commission expires on Prepared by and Mall-to: COMMONWEALTH OF PUNSYLVANIA FISHER AND SHAPIRO, LLC NOTARIAL SEA'. 2121 Waukegan Road, Suite 301 CHRISTINE MORALES, No. ary Public Abington Twp., Montgomery Count My Commission Expires January 29, 2015 Bannockburn, IL 60015 (847) 498-9990

Deposit in Recorder's Box #254

(847) 291-3434 FAX

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