

Prepared By: Soundararajan Manikandan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: August 13, 2012  
MIN: 100020070774567009  
MERS Phone: 1-888-679-6377

Loan#: 7077456700  
Invoice#: E2066965  
Package#: 77899549  
Document#: 2890228

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by MARK PUC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION MORTGAGE dated June 11, 2004 and filed for record June 29, 2004 as Document Number 0418105104 for Loan Amount of \$100000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

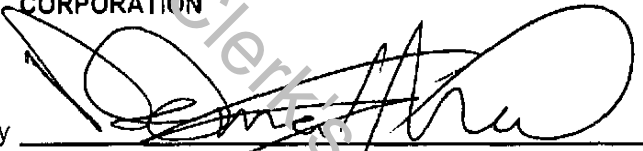
PIN: 18-04-214-037-1004 VOL. 0076

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 26 SOUTH 6TH AVENUE #2B LA GRANGE, Illinois 60525

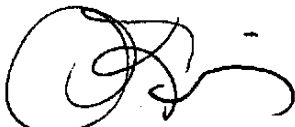
STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS) as nominee for MERRILL LYNCH CREDIT  
CORPORATION

By   
Donna Kurzhal, Assistant Secretary

On August 13, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Kurzhal the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Sandra Jean Kinnunen, Notary Public  
My Commission Expires: January 31, 2016

# UNOFFICIAL COPY

## Exhibit A

UNIT 26-2B IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6,7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS "PARCEL", WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772 TOGETHER WITH AN UNDIVIDED 2.7300 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCEL. PERMANENT INDEX #S: 18-04-214-037, 1004 VOL. 0076



\*U02890228\*

1426 8/10/2012 77899549/1

Property of Cook County Clerk's Office