

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **2907360916617764**
Tax ID: **25-22-203-015-0000**

Property Address:
11211 S Vernon Ave
Chicago, IL 60628-4513

IL0v2-AM 19103096 E 8/13/2012

This space for Recorder's use

MIN #: 100053525031967813

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-3** whose address is **C/O LAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **IMPAC FUNDING CORPORATION DBA IMPAC LENDING GROUP, A CALIFORNIA CORPORATION**

Borrower(s): **DEMETRUS L BOX, AN UNMARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**


Date of Mortgage: **12/5/2006** Original Loan Amount: **\$50,000.00**

Recorded in Cook County, IL on: **1/9/2007**, book N/A, page N/A and instrument number **0700935238**

Property Legal Description:
LOT 23 AND THE NORTH 5 FEET OF LOT 24 IN FOOTE'S SECOND ADDITION TO PULLMAN, A SUBDIVISION OF PART OF BLOCK 1 IN PULLMAN PARK ADDITION TO PULLMAN, SAID PREMISES BEING WEST OF THE ILLINOIS CENTRAL PARK RAILROAD IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 11211 SOUTH VERNON CHICAGO IL

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **AUG 13 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Tisha Jackson Assistant Secretary

UNOFFICIAL COPY

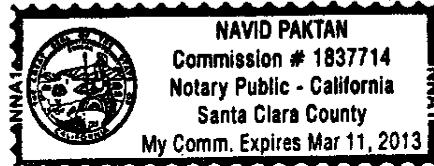
State of California
County of Ventura

On AUG 13 2012 before me, Navid Paktan, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Navid Paktan
My Commission Expires: March 11, 2013



(Seal)