

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **20020988552118647**  
Tax ID: **19-15-127-045-0000**

Property Address:  
**4434 W 59th St**  
**Chicago, IL 60629-5252**

IL0v2-AM 19517426 E 8/13/2012

This space for Recorder's use

MIN #: 1000255-0000160215-8 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**  
Borrower(s): **MARIA B CONTRERAS, AN UNMARRIED WOMAN, AND MARIA G CONTRERAS, AN UNMARRIED WOMAN**

Date of Mortgage: **7/25/2009** Original Loan Amount: **\$416,782.00**

Recorded in **Cook County, IL** on: **10/5/2009**, book **N/A**, page **N/A** and instrument number **0927812057**

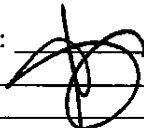
Property Legal Description:  
**LOT 16 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 5 IN W.F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

           **AUG 14 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: \_\_\_\_\_

  
\_\_\_\_\_  
**Trisha Jackson Assistant Secretary**

# UNOFFICIAL COPY

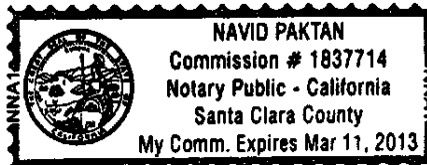
State of California  
County of Ventura

On AUG 14 2012 before me, Navid Paktan, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Navid Paktan*  
Notary Public: Navid Paktan  
My Commission Expires: March 11, 2013



(Seal)