Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

11713113315918144

Tax ID:

7-12-311-030-1032

Property Address:

2024 S Wabash Ave Unit 504

Chicago, IL 60616-2283

ILOv2-AM 19513807 E 8/13/2012

This space for Recorder's use

MIN #: 1001337-0001715978-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTED TOR THE HOLDERS OF THE MASTR ADJUSTABLE RATE MORTGAGES TRUST 2006-OA2 whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, N.A.

Borrower(s):

SHAHEEN M THASON, AND KUMAKA THASON, AS JOINT TENANTS

Date of Mortgage: 10/4/2006

Original Loan Amount: \$260,000.00

Recorded in Cook County, IL on: 10/19/2008, book N/A, page N/A and instrument number 0629201238

Property Legal Description:

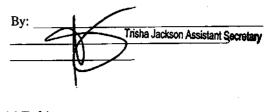
ORDER NUMBER: 1409 VT5347288 LS STREET ADDRESS: 2024 SOUTH WAB SH, UNIT 306 CITY: CHICAGO COUNTY: COOK TAX NUMBER: 17-22-311-030-1032 PARCEL 1: UNIT 296 IN THE RAVINIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 5 TO 18 IN SMITH'S A DILITON TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22 INCLUSIVE, IF THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNS ATT 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INDIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00979913, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-17, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00979913.

1222808273 Page: 2 of 2

UNOFFICIAL C

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on AUG 14 2012

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



NAVID PAKTAN Commission # 1837714

Notary Public - California Santa Clara County

My Comm. Expires Mar 11, 2013

State of California County of Yearth ra

OnA	JG 14 (012)	before me,	Navid Paktan	, Notary Public, personally
appeared		Jackson		me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they				
executed the same in his/her/heir authorized capacity(ies), and that by his/her/their signature(s) on the instrument				
the person(s) or the entity upon hehalf of which the person(s) acted, executed the instrument.				

I certify under PENALTY OF PENJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Navid Paktan My Commission Expires: _

March 11, 2013

(Seal)