

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 11515113315918144
Tax ID: 17-22-311-030-1032
Property Address:
2024 S Wabash Ave Unit 306
Chicago, IL 60616-2283
IL0v2-AM 19513807 E 8/13/2012

This space for Recorder's use

MIN #: 1001337-0001715978-4 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE MASTR ADJUSTABLE RATE MORTGAGES TRUST 2006-OA2 whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE BANK, N.A.
Borrower(s): SHAHEEN M THASON, AND KUMAR A THASON, AS JOINT TENANTS
Date of Mortgage: 10/4/2006 Original Loan Amount: \$260,000.00
Recorded in Cook County, IL on: 10/19/2008, book N/A, page N/A and instrument number 0629201238

Property Legal Description:
ORDER NUMBER: 1409 VT5347288 LS STREET ADDRESS: 2024 SOUTH WABASH, UNIT 306 CITY:
CHICAGO COUNTY: COOK TAX NUMBER: 17-22-311-030-1032 PARCEL 1: UNIT 306 IN THE RAVINIA
LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: LOTS 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 5 TO 18 IN SMITH'S ADDITION TO
CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22 INCLUSIVE, IN THE
ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 00979913, AND AS AMENDED, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,
ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-17, LIMITED COMMON ELEMENTS,
AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS
DOCUMENT NUMBER 00979913.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on AUG 14 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


By: 
Trisha Jackson Assistant Secretary

State of California
County of Ventura

On AUG 14 2012 before me, Navid Paktan, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Navid Paktan
My Commission Expires: March 11, 2013

