When Recorded Mail To: SunTrust Mortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0262717168

## SATISFACTION OF MORTGAGE

The undersigned declares and it is the present mortgagee of a Mortgage made by SUSANNA M. BROWN AND ANTHONY C. JANAIRO to MORTGAGF ELECTRONIC REGISTRATION SYSTEMS INC. bearing the date 08/26/2010 and recorded in the office of the Recorder of Togistrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 20 FEET OF LOT 28 AND THE SOUTH 10 FEET OF LOT 29 IN BLOCK 4 IN GEORGE A. SEAVERNS SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-25-316-032

Property more commonly known as: 2506 NORTH RICLEMAND STREET, CHICAGO, IL 60647.

Dated this 14th day of August in the year 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC., SUNTY C/O ITS SUCCESSORS AND ASSIGNS

ASHLEY BRABAND

ASST. SECRETARY

SMRCN 17250773 HARD FILE 100010402627171683 MERS PHONE 1-888-679-MERS EKCNIL1

\*17250773\*

1222808221 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of August in the year 2012, by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/N.TC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OF ICC. THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 17250773 HARD FILE 100/10402627171683 MERS PHONE 1-888-679-MERS ERCNIL1 Coot County Clark's Office

