

UNOFFICIAL COPY

PREPARED BY: C. BAKER
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222



Doc#: 1222813002 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/15/2012 12:12 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
12630 ANN ST,
BLUE ISLAND IL, 60406

PROPERTY ID #: 24-25-428-053-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 05/15/2006, was made by DAVID A HAYWOOD JR to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA, which Mortgage was recorded in Instrument No. 0613735192, in Book No. , on Page No. in the amount of \$33,000.00, and which Mortgage was subsequently ASSIGNED to E*TRADE BANK by Assignment dated 10/30/2006 and recorded in Assignment Instrument # 0630355086, in Assignment Book , on Assignment Page . This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on AUG 01 2012

E*TRADE BANK

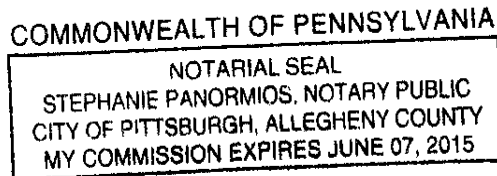
Rosemary Shearer
Asst. Vice President

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this AUG 01 2012, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **E*TRADE BANK**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Stephanie Panormios
NOTARY PUBLIC



ACCOUNT#: 079-01-04665271 CB

S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT Yes

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ORDER NUMBER: 1401 008342383 D2
STREET ADDRESS: 12630 ANN ST.
CITY: BLUE ISLAND **COUNTY:** COOK
TAX NUMBER: 24-25-428-053-0000

LEGAL DESCRIPTION:

THE NORTH 100 FEET OF LOT 3 (EXCEPT THE EAST 61 1/2 FEET THEREOF) IN REXFORD'S SUBDIVISION OF THE SOUTH HALF OF LOT 3 IN ASSESSOR'S DIVISION OF THE SOUTHEAST QUARTER OF ~~OF~~ THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office