# UNOFFICIAL COPY

Prepared By: Lee Holt After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1

Little Rock, AR 72205 Loan No: 5774660913/Beyer Min No: 100196399000976371 Doc#: 1222819044 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/15/2012 11:33 AM Pg: 1 of 3

Parcel No.: 14-31-215-054-1006

#### CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc.

Name(s) Mortgagor (Borrover). Thomas Beyer, an unmarried man

Date of Mortgage: October 5, 2010 Date of Recording: October 25, 2010

Consideration (Amt. of Original Mc.t.gage): \$318,100.00

Original Mortgage Book Recorded at Pastrument 1029833172 in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: 1846 W. Armitage Ave. #337/ Chicago, IL 60622

The undersigned, Mortgage electronic Registration Sys ems. Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned No. agage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 1st day of August 2012.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

Dorcas Tiller, Assistant Secretary

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#### **ACKNOWLEDGEMENT**

#### STATE OF ARKANSAS COUNTY OF PULASA

On this day, before 'ne undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named <u>Dorcas Tiller</u> to me personally well known, who stated that she is an officer of Mc to Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereomo set my hand and official seal this 1st day of August 2012.

BY: Notary Public

My Commission Expires: 03-01-2022

**Commission #12386018** 



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Exhibit "A"

STREET ADDRESS: 1846 W. ARMITAGE AVE

#3W

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-31-215-054-1006

### LEGAL DESCRIPTION:

UNIT NUMBER 3W IN THE 1846 MEST ARMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATI:

LOTS 40 AND 41 IN BLOCK 31 IN SUBLIVISION OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 6, 12 IN SAID BLOCK 21), 23, 28, 29, 30, 31, 32 (EXCEPT LOTS 1,2,3, 6 AND 7), 33, 38, 39, 40 AND 41 OF SHEFFIELDS ADDITION TO CHICAGO IN SECTION 29, 31, 32 AND 33, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0805215130 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE 5 AND ROOF AREA APPURTENENT THERETO A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION Tont's Office AFORESAID RECORDED AS DOCUMENT NUMBER 0805215130.