

# UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

Doc#: 1222822043 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/15/2012 08:51 AM Pg: 1 of 2

MB Financial Bank National Association

**Know All Men By These Presents**, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **James Suh f/k/a Bueyun Suh and Soon Hee Suh, husband and wife, as Joint Tenants**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **April 4, 2005** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, on **May 27, 2005**, as Document No. **0514722148**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

**LOT 37 (EXCEPT THE NORTH 9 FEET) AND THE EAST 21 FEET OF LOT 38 IN BLOCK 4 IN CRAWFORD TOUHY PRAIRIE ROAD SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 2, 1924 AS DOCUMENT 8238126, IN COOK COUNTY, ILLINOIS.**

Together With All The Appurtenances And Privileges Thereunto Belonging Or Appertaining

Address (es) Of Premises: 3939 West Jarlath Street, Lincolnwood, IL 60712

Permanent Real Estate Index Number(S): 10-26-316-041-0000

Loan Number # 137948865

Branch # 210 / KZK / RE

S yes  
P yes  
S yes  
M yes  
SC yes  
E no  
INT no

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Witness our hands, this 26<sup>th</sup> day of June, 2012

MB Financial Bank, N.A.

By \_\_\_\_\_  
**James M. Campobello – Vice President**

By \_\_\_\_\_  
**Margie Acevedo -Assistant Vice President**

Acknowledgements:

STATE OF ILLINOIS )  
  ) ss.  
COUNTY OF Coole )

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello –Vice President** of MB Financial Bank, N.A. and **Margie Acevedo -Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26 day of June 2012.

\_\_\_\_\_  
**Anna Milon**  
Notary Public  
5-11-2014  
My Commission Expires

