## **UNOFFICIAL COPY**

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO
AND PREPARED BY:
Gregory A. McCormick
GARFIELD & MEREL, LTD.
180 N Stetson
Suite 1300
Chicago, Illinois 60601

COMMON ADDRESS: 7031 S. Fair ie'd Ave. Chicago, IL 60029

<u>TAX IDENTIFICATION NO.</u> 19-24-422-007-0000



Doc#: 1222822194 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/15/2012 03:09 PM Pg: 1 of 3

## ASSIGNMENT OF MORTCAGE AND ASSIGNMENT OF RENTS

Assignor: Federal Deposit Insurance Corporation, as Receiver for ShoreBank Assignee: Urban Partnership Bank

FOR VALUE RECEIVED, the receipt and sufficiency of voich are hereby acknowledged, Federal Deposit Insurance Corporation, as receiver for ShoreBank ("Assignor") does hereby grant, sell, assign, transfer and convey to Urban Partnership Bank ("Assignee") that certain Mortgage and Assignment of Rents described as follows (collectively "Mortgage"):

Mortgage dated October 28, 2008 and recorded November 17, 2008 with the Recorder of Deeds of Cook County, Illinois as document number 08322540 7 and executed by Victor Jefferson, Sr., Trustee Under the Victor Jefferson, Sr. Living Trust Dated June 16, 1999, as to an Undivided ½ Interest and Linda D. Jefferson, Trustee Under the Linda D. Jefferson Living Trust Dated June 16, 1999, as to an Undivided ½ Interest, to ShoreBank to secure a note for \$200,000.00 and Assignment of Rents, recorded on November 17, 2008 as document number 0832254018.

Legal Description of Property:

LOT 35 (EXCEPT THE SOUTH 8 FEET 7 ½ INCHES) AND LOT 36 (EXCEPT THE NORTH 8 FEET) IN BLOCK 4 IN THORNTON'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST

1222822194 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
COUNTY OF COOK) SS.
I, LAURIE EDWARDS, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MAUREEN BISMARK who are personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.  GIVEN under my hand and notarial seal this 14th day of August, 2012.
Churie Edward
Notary Public
"OFFICIAL SEAL" Laurie Edwards Notary Public, State of Illinois My Commission Expires June 16, 2015
COPE.

1222822194 Page: 3 of 3

## **UNOFFICIAL COPY**

1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 19-24-422-007-0000

Commonly known as: 7031 S. Fairfield, Chicago, IL 60629

Together with the notes and obligations therein described or referred to, the money due or to become due thereon, together with interest, and all rights accrued or to accrue under said Mortgage.

To have and 'o hold the same unto Assignee, and its successors and assigns forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHERFOF, we have executed this Assignment the day and year first above written.

ASSICNOR: FEDERAL DEPOSIT INSURANCE CORPORATION, BY: URBAN PARTNERSHIP BANK ITS ATTORNEY

IN FACT

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Nante:

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