## **UNOFFICIAL COPY**

STATE OF ILLINOIS **DEPARTMENT OF** 

**HEALTHCARE AND FAMILY SERVICES** NOTICE AND CLAIM OF LIEN Doc#: 1222833100 Fee: \$40.00 Eugene "Gene" Moore [ ] INITIAL LIEN Cook County Recorder of Deeds [X] RENEWAL Date: 08/15/2012 10:55 AM Pg: 1 of 1

DATE OF INITIAL LIEN [ 2/27/1998 ]

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 59 in the Third Unit of Toppfer's Thornwood Subdivision of part of the Southeast 1/4 Section 27, Township 36 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois. Commonly known as: 13 Arapaho Drive, Thorrton, Illinois 60476-1122 P.I.N. 29-27-408-007-0000

| P.I.N. 29-27-408-007-0000   |   |
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| A legal or equitable interest in said described re<br>CLIENT NAME: <u>GLADYS EVANS</u>  | eal estate is owned by: CASE ID #: 91-200-699797  COUNTY OF RES: 200  |
| ADDRESS: Glenshire NSG Rehab Ctr, 22660   | S. Cicero, Richica Park, IL 60471-1700  |
| This lies is claimed for all assistance haid to or  | on behalf of said client, under Article III and/or Article V s made to preserve the said lien in accordance with                              |
| DATE SIE 2 20/2 See as 1  | EPRESENTATIVE, BURFAU OF COLLECTIONS  |
|   |   |
| State of Illinois   | Healthcare and Family Services Bureau of Collections SS Technical Recovery Section 312-793-3529 32 W. Randolph Street, 13 <sup>th</sup> Floor |
| County of Cook  | Chicago, Illinois 60601   |
| I, ESTE HARDINATION, Notary Public do hereby certify that George Luetkemeyer as an Authorized Representative of the Bureau of Collections, personally known to be the same person |   |
| whose name is subscribed to the foregoing instrument, appeared before me this day in person and   |   |
| acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.   |   |

OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/15

Given under my hand and seal

HFS 237 (R-10-2006) B

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