UNOFFICIAL COPY

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

CERTIFICATE OF RELEASE OF LIEN



Doc#: 1222833111 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/15/2012 11:00 AM Pg: 1 of 1

FOR [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$2,100.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

CASE NAME: MINA GRANT

CASE ID#: 91-200-969708

COUNTY OF RESIDENCE: 200

Dated 04/21/2011, and recorded in, Cook County, State of Illinois, on 04/29/2011, under Document No. 1111933068 against the following described real property:

Parcel 1: Unit Number E-211 in the Woodlar ds of Morton Grove Condominium, as delineated on a survey of the following described tract of land: Dertain part or parts of the West 1/2 of the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, in Niles Township, Cook County, Illinois. Commonly known as: 8340 Callin Ave., Unit E-211, Morton Grove, Illinois 60053 P.I.N. 10-20-121-045-1116

P.I.N. 10-20-121-045-1110		OUDZ,
		A Hand Color
Dated 8-8-12	AUTHORIZED	REPRESENTATIVE, BUREAU OF CO'LLECTIONS
State of Illinois	} } } SS	Healthcare and Family Services Collections/Technical Recovery Prepared by/Contact/Return to: 312-793-3529 32 W. Randolph, 13th Floor
County of Cook	}	Chicago, IL 60601-3412
as an Authorized Represent	tative of the Burea	Notary Public do hereby certify that George Luetkemeyer, u of Collections, Technical Recovery Section in the s, personally known to be the same person whose name is

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth. Given under my hand and seal this OFFICIAL SEAL day of **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS

(SEAL)

MY COMMISSION EXPIRES:01/21/15

HFS 233 (R-10-2006)

IL478-2317

Notary Public