## UNOFFICIAL COM

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1222839055 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/15/2012 10:24 AM Pg: 1 of 2

Loan #: 0179350418

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by AARON L MORFORD to MORTGAGE ELECTRONIC REGISTPATION SYSTEMS, INC bearing the date 12/02/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK Courty, in the State of Illinois, in Book, Page, or as Document # 0835126163.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-07-307-045-1001 Property more commonly known as: 5014 N OAKLEY AVENUE UNIT G, CHICAGO, IL 60625. /2012 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.,,ITS SUCCESSORS AND ASSIGNS By: ASST. SECRETARY KIM GOELZ

STATE OF FLORIDA

COUNTY OF PINELLAS SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINÉE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASSIT. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (ar ) personally known to me.

TONYA L TEJERA Notary Public - State of FLORIDA Commission expires: 02/25/2013

Tonya L. Tejera Notary Public State of Florida My Commission # DD 864570 Expires February 25, 2013

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 16994503 -@ CJ3999952E0804 100113201793504180 MERS PHONE 1-888-679-MERS [C] FORM1\RCNIL1

\*16994503\*

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

State of illinois, to
lat of survey which su.

3 as Document 03160442.
of the following described proport 13 and the East 1/2 of Lot 14 in
the Northwest 1/4 of the Southwest 1.
tcipal meridian, in Cook County, illinois.

\*0179350418\_020\* Situated in the County of Cook in the State of Illinois, to wit: Unit 5014-1 in 5014-16 North Oakley Condominiums, as delineated on a plat of survey which survey is attached as Exhibit "A" to the declaration of condominium recorded June 9, 2003 as Document 0316044291, together with its undivided percentage interest in the common elements, of the following described property: Lot 1 in Brady', Subdivision of Lot 13 and the East 1/2 of Lot 14 in John Krumenacher's Subdivision of 6.79 acres in the south and corner of the Northwest 1/4 of the Southwest 1/4 of Section 7, Township 40 North,

Range 14, East of the third principal meridian, in Cook County, Illinois.