



When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1222839079 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/15/2012 01:20 PM Pg: 1 of 2

Loan #: 0158852053

SATISFACTION OF MORTGAGE

The undersigned declares (na) it is the present owner of a Mortgage made by **RUSSELL NORWOOD AND KAREN NORWOOD** to **MORTGAGE DIRECT, INC.** bearing the date 03/12/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0708205142.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/dischARGE of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-10-105-014-1053

Property more commonly known as: 100 E. HURON, UNIT 1804, CHICAGO, IL 60611.

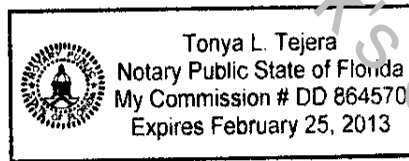
Dated on 07/31/2012 (MM/DD/YYYY)
WELLS FARGO BANK, N.A.

By: [Signature]
KIM GOELZ VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/31/2012 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
TONYA L TEJERA
Notary Public - State of FLORIDA
Commission expires: 02/25/2013



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17002393 -@ CJ3999378E0805 [C] FORM1\RCNLI1



17002393

Handwritten notes on the right side of the page, including a vertical list of numbers and letters: 9, 2, M, M, 9, 9, and a signature 'ATT g/k'.

UNOFFICIAL COPY

EXHIBIT A

Legal Description: UNIT NO. 1804 IN THE 100 EAST HURON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN CHICAGO PLACE, A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHICAGO PLACE RECORDED SEPTEMBER 7, 1990 AS DOCUMENT NO. 90435974, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR RESIDENCES AT 100 EAST HURON STREET CONDOMINIUM ASSOCIATION (THE "DECLARATION") RECORDED AS DOCUMENT NO. 90620268 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 17-10-105-014-1053 Vol. 0501

Property Address: 100 East Huron Street, Unit 1804, Chicago, Illinois 60611

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Cook County Clerk's Office