

# UNOFFICIAL COPY



When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1222839084 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/15/2012 01:20 PM Pg: 1 of 2

Loan #: 0188020671

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **ROBERT LACH AND MARIOLA LACH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 07/11/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0320244078.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 09-20-418-019-0000


Property more commonly known as: 1542 N WHITE, DES PLAINES, IL 60018.

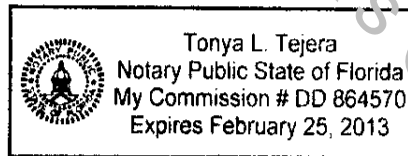
Dated on 07/ 31 /2012 (MM/DD/YYYY)  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

By:   
**KIM GOELZ ASST. SECRETARY**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/ 31 /2012 (MM/DD/YYYY), by KIM GOELZ as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**TONYA L TEJERA**  
Notary Public - State of FLORIDA  
Commission expires: 02/25/2013



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17001954 -@ CJ3999378E0805 100063415401159068 MERS PHONE 1-888-679-MERS [C] FORM1ARCNIL1



\*17001954\*

S    7  
P    2  
S    N  
M    M  
SC    7  
E    7  
INT    7

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## EXHIBIT A

LOT 1 IN KURTZ'S RESUBDIVISION OF LOT 12 (EXCEPT THE EAST 100.0 FEET THEREOF) AND ALL OF LOT 11 IN ARTHUR T. MCINTOSH IN CO'S ADDITION TO "DES PLAINES HEIGHTS", BEING A SUBDIVISION OF THAT PART EAST OF THE RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, AND THAT PART OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21 (EXCEPT 40 ACRES IN THE NORTHEAST CORNER THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**\*0188020671\_005\***

Property of Cook County Clerk's Office