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RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1222955040 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/16/2012 01:35 PM Pg: 1 of 3

The above space is for the recorder's use only.

KNOWN ALL MEN BY THESE PRESENTS, that the LAKE FOREST BANK & TRUST CO., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM Michael Shaprio (single), heirs, successors and or assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, recorded December 3, 2010 as Document No. 1033735099 in the Public Record's office of Cook County, Illinois, the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

FIDELITY NATIONAL TITLE

53005761

Pin: 17-04-205-068-1013 & 17-04-205-068-1034

282

Property Address: 1429 N Wells Street Unit 403, Chicago, IL 60610

IN TESTIMONY WHEREOF, the said, LAKE FOREST BANK & TRUST CO., has caused these presents to be assigned by its Executive Vice President, and by a witness, and its seal to be hereto affixed, this 8th day of August, 2012.

By Rachele Wright
Rachele Wright, Executive Vice President

By Marina Amion
Witness

31

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STATE OF ILLINOIS)
) SS I, the undersigned, a Notary Public in and for said
 COUNTY OF LAKE) County, in the State aforesaid, DO HEREBY
) CERTIFY that the above named Executive Vice
 President of Lake Forest Bank & Trust Co., personally known to me to be the same person whose name is
 subscribed to the foregoing instrument as such, Rachele Wright respectively, appeared before me this day in
 person and acknowledged that she signed and delivered the said instrument as her own free and voluntary
 act, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said
 Executive Vice President then and there acknowledged that the said Executive Vice President as custodian
 of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as
 said her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes
 therein set forth.

Given under my hand and notarial seal this 8th day of August, 2012.



Notary Public

My commission expires:

This instrument was prepared by:

Maria Limon
507 Sheridan Road
Highwood, IL 60040



Mail to:

MICHAEL B SHAPIRO
1429 N WELLS UNIT 403
CHICAGO IL 60642

Property of Cook County Clerk's Office

FIDELITY NATIONAL TITLE INSURANCE COMPANY

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COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 2011 053005761 USC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

PARCEL 1: UNIT NUMBER 403 AND PARKING SPACE UNIT G-3 IN THE 1429 NORTH WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH HALF OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND THE NORTH HALF OF LOT 17 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT NUMBER 0010264604; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AND OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH HALF OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST, P IN COOK COUNTY, ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 6, 1979 AS DOCUMENT 24990781 FILED JUNE 6, 1979 AS DOCUMENT LR 39095867 AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS DOCUMENT 99679305.

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