

UNOFFICIAL COPY

Doc# 1222957070 fee: \$50.00
Date: 08/16/2012 07:53 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 3014030500
MERS PHONE#: 1-888-619-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JINHEE PARK AND JAE HEE A/K/A JAIMEE J PARK

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0722041103

Date of Note: 07/30/2007

Original Recording Date: 08/08/2007

Property Address: 9473 HARRISON ST #9473 DES PLAINES, IL 60016

Legal Description: See exhibit A attached

PIN #: 09-10-300-035-1059

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/15/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

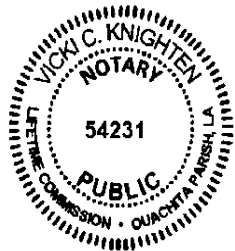
Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **08/15/2012**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime
Commission**
Resides in: Ouachita

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Loan number: 3014030500

EXHIBIT A

UNIT 11-5-714-9473 IN THE CAPRI CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS ON EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1996 AS DOCUMENT NUMBER 96641023 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office