

UNOFFICIAL COPY

Doc#. 1222957016 fee: \$50.00
Date: 08/16/2012 07:47 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-LIC
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-LIC
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: PA YANG

Loan Number: 0377070123
MERS ID#: 100031200010683631
MERS PHONE#: 1-888-679-6177

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SONJA L DZIEDZIC AND NORMAN J DZIEDZIC JR, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1111646078

Date of Note: 04/15/2011

Original Recording Date: 04/26/2011

Property Address: 125 PRAIRIE AVE PARK RIDGE, IL 60068

Legal Description: LOT 9 (EXCEPT THE SOUTHWESTERLY 65 FEET) AND THE SOUTHWESTERLY 20 FEET OF LOT 10 AND THE SOUTHWESTERLY 5 FEET OF THE NORTHEASTERLY 80 FEET OF LOT 10 ALL IN BLOCK 4 IN L. HODGES ADDITION TO PARK RIDGE IN SECTION 35, TOWNSHIP 41 SOUTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO MAP THEREOF RECORDED JUNE 21, 1873 AS DOCUMENT NUMBER 110357 IN COOK COUNTY, ILLINOIS.

PIN #: 09-35-211-028-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/15/2012.

Mortgage Electronic Registration Systems, Inc.

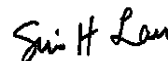


By: ANGELA DOREE
Title: Assistant Secretary

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 08/15/2012 by ANGELA DOREE, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SUI H. LAU
My Commission Expires: 01/31/2015