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LIS PENDENS/ NOTICE OF FORECLOSURE Doc#: 1222904053 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/16/2012 09:30 AM Pg: 1 of 4

PREPARED BY & RETURN TO: The Wirbicki Law Group LLC 33 W. Monroe St., Suite 1140 Chicago, IL 60603

Phone: 312-360-9455 Fax: 312-572-7823

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

W12-4261 42463

IN THE CARCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

Bank of America, N.A.; Plaintiff,

VS.

Patricia A. Macholl-Hodges; The Oaks Improvement Association; Ameristar Financial Corporation a/k/a Red Dot Holdings, Inc.; Unknown Heirs and Legatees of Patricia A. Macholl-Hodges, if any; Unknown Owners and Non Record Claimants;

Defendants.

Case No. 12429851

1565 Bristol Court, Streamwood, IL 60107

NOTICE OF FORECLOSURE

1, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the day of 4, 2012, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 5 IN BLOCK 106, IN THE OAKS UNIT NO. 1, BEING A SUBI-IVI 31ON OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27. ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1966, AS DOCUMENT 19801128 IN COOK COUNTY, ILLINOIS.

C/K/A:

1065 Bristol Court, Streamwood, IL 60107

PIN:

06-27-405-037-0000

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The subject mortgage has been recorded/registered as:

Date of Mortgage: March 31, 2004

Date and place of recording: April 20, 2004 / Cook County Recorder of Deeds

Document No: 0411111120

Amount of Mortgage: \$130,698.00

of the real control of Regard Name of present owners of the real estate: Patricia A. Macholl-Hodges

SIGNATURE:

Russell C. Wirbicki (6186310)

Kenneth J. Nannini (3121924)

Laurence J. Goldstein (0999318)

James A. Meece (6256386)

James D. Major (6295217)

Christopher J. Irk (6300084)

Emily S. Kresse (6294405)

Shara Netterstrom (6294499)

The Wirbicki Law Group LLC

Attorney for Plaintiff

33 W. Monroe St., Suite 1140

Chicago, IL 60603 Phone: 312-360-9455

Fax: 312-572-7823

Atty. No. 42463

W12-4261



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"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

W12-4261 42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

Bank of America, N.A.; Plaintiff,

Case No. 2429851

VS.

1065 Bristol Court, Streamwood, IL 60107

Patricia A. Macholl-Hodges; The Oaks Improvement Association; Ameristar Financial Corporation a/k/a Rod Dot Holdings, Inc.; Unknown Heirs and Logaces of Patricia A. Macholl-Hodges, if any, Unknown Owners and Non Record Claimants; Defendants.

NCTACE OF FILING LIS PENDENS

TO: Illinois Department of Financial and Professional Regulation

ATTN: Stanley Wojciechowski 122 S. Michigan Ave., Suite 1900 Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the winday of August, 2012, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN:

06-27-405-037-0000

COMMON ADDRESS:

1065 Bristol Court, Streamwood, L 60107

Attorney for Plaintiff

Russell C. Wirbicki (6186310)
Kenneth J. Nannini (3121924)
Laurence J. Goldstein (0999318)
James A. Meece (6256386)
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The Wirbicki Law Group LLC
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455

Phone: 312-360-9455 Fax: 312-572-7823 Atty. No. 42463 W12-4261



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CERTIFICATE OF SERVICE

I, the undersigned, being fir and foregoing Notice of Filing was:		ally sworn, deposes and states that a true copy of the above
[] personally delivered	[x]	mailed by depositing said documents in the U.S. Mail a 33 W. Monroe St., Suite 1140, Chicago, IL 60603, postage prepaid
To the above-named address as shown above on the day of August, 2012 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.		
CO CANA	Attorne	ey for Plaintiff
	Co	
		4 COUPE
		The Angellay of Accordance use Pilot Program.

