PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1353140567

MERS PHONE#: 1-888-679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS N THOMAS JR AND LORI THOMAS A/K/A LORI J MCCARTHY

Original Mortgagee(S): JPMORGAN CHASE BAN. A. N.A.

Original Instrument No: 1129319154

Date of Note: <u>08/23/2011</u> Original Recording Date: <u>10/20/2011</u>

Property Address: 518 GUNDERSON AVE OAK PARK, IL 63, 04

Legal Description: See exhibit A attached

PIN #: <u>16-18-206-005-0000</u> County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/15/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA )

Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 08/15/2012.

Notary Public: Vicki C. Knighten -

Clorks

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1222908023 Page: 2 of 2

## **UNOFFICIAL COPY**

LOAN # 1353146567

## **EXHIBIT A**

LOT 22 IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 7 AND 8 OF S.T. GUNDERSON AND SONS' ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 4, IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office