

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 5942324020
MERS ID#: **100012400942224027**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAMELA K DUNCAN AND RODNEY L DUNCAN

Original Mortgagee(S): THE LOAN CENTER

Original Instrument No: 08115775

Date of Note: 11/20/1998

Original Recording Date: 12/09/1998

Property Address: 15664 GOUWENS LANE SOUTH HOLLAND, IL 61473

Legal Description: See exhibit A attached

PIN #: 29-15-214-084

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/15/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **08/15/2012**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 5942324020

EXHIBIT A

LOT 5 IN TEUNE'S OAKWOOD SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTHWESTERLY LINE OF SAID LOT 7, 30 FEET NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 7, AS MEASURED ALONG SAID NORTHWESTERLY LINE; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF LOT 7, 355 FEET TO A POINT; THENCE SOUTHEASTERLY AT 90 DEGREES TO THE AFORESAID NORTHWESTERLY LINE OF LOT 7, 125 FEET; THENCE SOUTHWESTERLY ALONG A LINE 125 FEET SOUTHEASTERLY AND PARALLEL TO THE NORTHWESTERLY LINE OF LOT 7, 340.51 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE, 125.84 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN VAN VUUREN'S SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF SECTION 10, NORTHEAST QUARTER (1/4) OF SECTION 15 AND PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 15, AND PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID TEUNE'S OAKWOOD SUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 28, 1971 AS DOCUMENT NUMBER 2540612.

Cook County Clerk's Office