

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **79376666930618087**
Tax ID: **31-19-313-033-0000**
Property Address:
670 W 15th Pl
Chicago Heights, IL 60411 3172

IL0v2-AM 19541964 E 8/13/2012

This space for Recorder's use

MIN #: 1000157-0008012321-5 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-9** whose address is **C/O BAC, M/C: CA6-914-01-43, 1801 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC DBA AMERICA'S WHOLESALE LENDER**

Borrower(s): **ABEL T GARCIA, AN UNMARRIED MAN**

Date of Mortgage: **4/27/2007** Original Loan Amount: **\$190,800.00**

Recorded in Cook County, IL on: **5/4/2007**, book N/A, page N/A and instrument number: **0712435260**

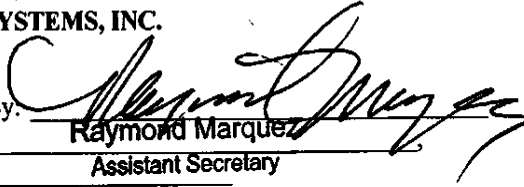
Property Legal Description:

STREET ADDRESS: 670 W. 15TH PLACE CITY: CHICAGO HEIGHTS COUNTY: COOK TAX NUMBER: 32-19-313-033-0000 THE WEST 48.32 FEET OF THE NORTH 147 FEET OF LOT 21 IN HILL TOP LAND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE EAST 1/2 OF THAT PART OF SUNSET AVENUE (60.0 FEET WIDE AS HERETOFORE DEDICATED FOR PUBLIC STREET) IN THE HILL-TOP LAND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4, AND THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED ON MAY 24, 1905 AS DOCUMENT NUMBER 4380040 IN COOK COUNTY, ILLINOIS, DESCRIBED AS THE NORTH 147.00 FEET OF THAT PART OF SUNSET AVENUE LYING SOUTH OF THE WESTERLY PROPLONGATION OF THE NORTH LINE OF LOT 21 IN AFORESAID SUBDIVISION, ALL I COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
~~AUG 13 2012~~

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

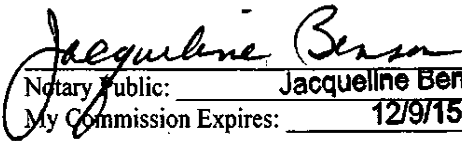
By: 
Raymond Marquez
Assistant Secretary

State of California
County of Ventura

On AUG 13 2012 before me, Jacqueline Benson, Notary Public, personally
appeared Raymond Marquez, who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Jacqueline Benson (Seal)
My Commission Expires: 12/9/15

