Doc#. 1222908515 fee: \$50.00 UNOFFIC Apate: 08/16/2012/01:52 PM Pg: 1 of 2 Cook County Resolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Kight

Loan Number: 1144412021

MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS P ROSE AND TAKINY E ROSE

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0311232143

Date of Note: <u>04/10/2003</u> Original Recording Date: 04/22/2003

Property Address: 11750 S HAMLIN AVE GARDEN HOMES, IL 60655

Legal Description: See exhibit A attached

PIN #: 24-23-319-011-0000 County, Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/16/2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE FOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: Amy Kight Title: Vice President

State of LA Parish of Ouachita

A WILC

A PORT

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state afolesaid, personally came and appeared Amy Kight and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 08/16/2012. MINITED THE PARTY OF THE PARTY

Notary Public: Pamela Wilcher

My Commission Expires: Lifetime

Commission Resides in: Ouachita

1222908515 Page: 2 of 2

UNOFFICIAL COPY

LOAN # 1144412021

EXHIBIT A

The following described real estate situated in the County of Cook in the State of Illinois, to wit:

Lot 5 in Block 5 in A.T. McIntosh & Co.'s Garden Homes Subdivision, a subdivision of te southwest 1/4 of the southwest 1/4 and the southeast 1/4 of the southwest 1/4 (except 7.79 chaines) in Section 23, Township 37 North, Range 13 East, of the Third Principal Meridian, in Cook County, Illinois.

