

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank, NA
c/o NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1222910043 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/16/2012 09:50 AM Pg: 1 of 2

Loan #: 0023665599



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2006-WMC4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-WMC4, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/24/2006, and made by MARVELLE MANGA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 09/19/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0626202120. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-02-300-040-0000

Property is commonly known as: 832 EAST 44TH STREET, CHICAGO, IL 60653.

Dated on 07/25 /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By *Ashley P. Clegg*
Ashley P. Clegg
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 07/25 /2012 (MM/DD/YYYY), before me appeared *Ashley P. Clegg*, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P. Tubbs
Helen P. Tubbs
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17049719 -- CHASE CJ4007742 MIN 100136300116248971 MERS PHONE 1-888-679-MERS [C] FRMIL1



17049719

S y
P 2
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EXHIBIT A

Legal Description: THE EAST 29 FEET OF THE WEST 116 FEET OF THE SOUTH 30 FEET OF LOT 10 AND ALL OF LOTS 11 AND 12 IN TYLER'S SUBDIVISION OF BLOCK 2 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-02-300-040-0000 Vol. 0250

Property Address: 832 East 41th Street, Chicago, Illinois 60653



Property of Cook County Clerk's Office