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Illinois Department of Revenue
Certificate of Senior
Citizens Real Estate Tax
Deferral Program
Lien Release

July 30, 2012

St5130393-PL 30F7

This Certificate of Tax Lien Release is issued for the real property of

CARMERA BAVARO
1627 N. BELMONT CT
ARLINGTON HEIGHTS IL 60004

Property Index Number: 032010:0151027

(See Attached)



Doc#: 1222911105 Fee: \$25.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/16/2012 12:03 PM Pg: 1 of 2

As a result of participation in the Senior Citizens Real Estate Tax Deferral Program, the lien, number 0715201023, was ried in the recorder of deeds' or registrar of titles' office in Cook County on June 1, 2007. This lien can be found in the state tax lien index of that office und: document number 0715201023. The lien amount of \$5,184.08, is comprised of the total of all deferred real estate taxes or special assessments on the 2006 tax bill, plus lien filing fees of \$26.00, and interest of \$1,117.11, which has accrued since the notice of lien was filed. This lien is authorized for release in the amount of \$5,184.08 against the real property of the participant listed above.

The property owner or his or her representative must have this cartificate recorded at the recorder of deeds' or registrar of titles' office, in Chicago, Illinois, the county seat of Cook County, were this lien was filed. If the certificate is not recorded, the lien will remain on the property.

Authorized Illinois Department of Revenue Employee's signature

07/30/2012

Date

LOCAL TAX ALLOCATION DIVISION 3-500 ILLINOIS DEPARTMENT OF REVENUE 101 WEST JEFFERSON STREET SPRINGFIELD IL 62702 P 2 S_1 SC 1 INT &

PTAX-1039-R (R-5/03) IL-492-2057



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STREET ADDRESS: 1627 N. BELMONT COURT #1627 CITY: ARLINGTON HEIGHTS COUNTY.~COOK

TAX NUMBER: 03-20-101-015-1027

LEGAL DESCRIPTION:

UNIT 1-2 IN THE COURTYARDS OF ARLINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN COURTYARDS OF ARLINGTON, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #27282712 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK Droperty of Cook County Clark's Office COUNTY, ILLINOIS.