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Doc#: 1222916040 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/16/2012 11:38 AM Pg: 1 of 3

THIS INDENTURE made this 10th day of APRIL, 2012 between U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR IN-INTERST TO BANK OF AMERICA, N.A., AS TRUSTEE, AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR THE HOLDERS OF THE ACCREDITED MORTG/ GE LOAN TRUST 2005-3 ASSET BACKED NOTES, duly authorized to transact business in the State of ILLINGIS, party of the first part, and DION MONTGOMERY, party of the second aprt, (GRANTEE'S ADDRESS) 4857 W 10 VA STREET, CHICAGO, Illinois 60651

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in lard paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

Permanent Real Estate Index Number(s): 16-04-428-001-00 PRINT NATIONAL TITLE 11013872

Address(es) of Real Estate: 4857 WEST 10WA STREET COMPANY STREET COMP

Together with all the singular and hereditaments and appurtenances thereum belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profit; thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

REAL ESTATE TRANSFER		07/19/2012
REAL ESTATE TO	CHICAGO:	\$206.25
	CTA:	\$82.50
	TOTAL:	\$288.75
16-04-428-001-0	000 201206016040	05 TFUHSS

REAL ESTATE TRANSFER		07/19/2012
REAL ESTATE TRA	COOK	\$13.75
	ILLINOIS:	\$27.50
	TOTAL:	\$41.25
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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by itsoc. control offices, the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTERST TO BANK OF AMERICA, N.A., AS TRUSTEE, AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR THE HOLDERS OF THE ACCREDITED MORTGAGE LOAN TRUST 2005-3 ASSET BACKED NOTES BY: SELECT PORTFOLIO SERVICING, INC.

F/K/A FAIRBANKS CAPITAL CORP.

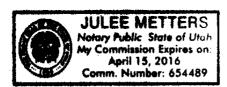
AS ATTORNEY-IN-FACT

DEBRA REILLY, DOG. CONTROL OFFICER

STATE OF UTAH, COUNTY OF SALT LAKE SS.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that the above signed, personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of APPIL, 2012.



(Notary Public)

Prepared By:

Renee Meltzer Kalman 20 N, Clark St. Suite 2450 Chicago, Illinois 60602

Mail To:

DION MONTGOMERY

CHICAGO, MILLES CHECAGO IL WESG

Name & Address of Taxpayer:

DION MONTGOMERY

Chicago IL bows

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 2010 011013872 CHF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 29 IN BLOCK 1 IN GEORGE C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, AND THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST THIRD.

COLINER CLERK'S OFFICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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AMPAICAN LAND TITLE ASSOCIATION

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