

# UNOFFICIAL COPY

11/10-08614-PT/F10120558  
JUDICIAL SALE DEED



Doc#: 1222916063 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/16/2012 12:11 PM Pg: 1 of 2

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on May 20, 2011 in Case No. 11 CH 1558 entitled Chicago Patrolmen's Federal Credit Union vs. E. Gene Greenwood, II, et al. and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on April 13, 2012, does hereby grant, transfer and convey to Chicago Patrolmen's Federal Credit Union the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

**REAL ESTATE TRANSFER** 07/27/2012



CHICAGO: \$0.00  
CTA: \$0.00  
TOTAL: \$0.00

16-13-119-003-0000 | 20120701602520 | FF56UA

**REAL ESTATE TRANSFER** 07/27/2012



COOK \$0.00  
ILLINOIS: \$0.00  
TOTAL: \$0.00

25-12-218-022-0000 | 20120701602486 | MA527M

## PREMIER TITLE

LOT 9 IN WILLIAM HALE THOMPSON'S SUBDIVISION OF BLOCK 6 IN JAMES COUCH'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 16-13-119-003-0000 Commonly known as 3055 West Jackson Boulevard, Chicago, IL 60612.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this June 5, 2012.  
INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein  
Secretary

Andrew D. Schusteff  
President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on June 5, 2012 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.

David J. [Signature]  
Notary Public

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.  
Exempt from tax under 35 ILCS 200/31-45(1) Ashey J. [Signature], June 5, 2012. ~~No City, Village or Municipal Exempt Stamp or Fee required per the attached Certified Court Order marked Exhibit.~~

REPORT TO: ADDRESS OF GRANTEE/MAIL TAX BILLS TO:  
Freedman, Anselmo, Lindberg  
1807 W. Diehl Rd., Suite 333  
Naperville, IL 60563  
Chicago Patrolmen's Federal Credit Union  
1407 W Washington Blvd  
Chicago IL 60607  
James P. Gott  
1407 W. Washington Blvd.  
Chicago IL 60607  
312-449-8821

Mail To: PREMIER TITLE, 1350 W. NORTHWEST HWY, ARLINGTON HEIGHTS, IL 60004

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## STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated July 23, 2012

Signature: *Tracy [Signature]*  
Grantor or Agent

Subscribed and sworn to before me  
By the said \_\_\_\_\_  
This 23 day of July, 2012  
Notary Public Rachel Grachen



The **grantee** or his agent affirms and verifies that the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date July 23, 2012

Signature: *Tracy [Signature]*  
Grantee or Agent

Subscribed and sworn to before me  
By the said \_\_\_\_\_  
This 23 day of July, 2012  
Notary Public Rachel Grachen

