UNOFFICIAL CO

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: DANIELLE HUNTER 16260 N 71ST SCOTSDALE, AZ 85254

Doc#: 1222919019 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/16/2012 10:57 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #:25 151 18624 "HUNTER" Lender ID:03403/505740028 Cook, Illinois MERS #: 10011322005118624 | SIS #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTPAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by D. NIELLE HUNTER, F/K/A DANIELLE LEVENDOSKY (MARRIED TO DEREK HUNTER), originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 03/10/2008 Recorded: 03/28/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0808833036, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 13-12-411-076-1003 Property Address: 4913 N LINCOLN AVENUE UNIT #2, CHICAGO, IL F.0625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. .lv e.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On July 26th, 2012

DENNIS MYERS Assistant Secretary

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## **UNOFFICIAL CO**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland **COUNTY OF Washington** 

On this 26th day of July 2012, before me, the undersigned officer personally appeared DENNIS MYERS, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary .

WITNESS my hand and official seal,

V. ROBIN MYERS

Notary Expires: 12/3/1/2015

Depth of County Clerk's Office V. Robbit Myers Notary Public

(This area for notarial seal)

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## UNOFFICIAL CO

LOAN NO: 2005118624

BORROWERS NAME DANIELLE HUNTER, F/K/A DANIELLE LEVENDOSKY (MARRIED TO DEREK HUNTER)

UNIT 4913-2 IN AROUND THE SQUARE CONDOMINIUMS II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL I:

THAT PURT OF A TRACT OF LAND CONSISTING OF LOT 9 (EXCEPT THE NORTHERLY 1.00 FEET THEROF) AND ALL OF LOT 10 IN KRUCHTER'S SUBDIVISION OF LOTS 23 AND 24 IN BOWMANVILLE IN THE SOUTHEAST 1/4 OF THE SOUTH FAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL CCUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID TRACT, BEING ALSO A POINT ON THE NORTHEASTERLY LINE OF NORTH LINCOLN AVENUE; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID TRACT, AS DISTANCE OF 27.37 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING NORTH VESTEALY ALONG THE WESTERLY LINE OF SAID TRACT, A DISTANCE OF 24.63 FEET: THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE; BEING ALONG THE NORTHERLY LINE OF SAID TRACT, A DISTANCE OF 125.00 FEET TO A POINT ON THE WESTERLY LINE OF A 16 FOOT WIDE PUBLIC ALLEY, BEING THE NORTHEASTERLY CORNER OF SAID TRACT; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCR BE) COURSE, BEING ALONG THE EASTERLY LINE OF SAID TRACT, COINCIDENT WITH THE SOUTHEASTERLY LINE OF SAID ALLEY, A DISTANCE OF 24.00 FEET TO A BEND IN THE LINE OF SAID TRACT; THENCE SOUTHERLY A LINE MAKING AN ANGLE OF 21 DEGREES 48 MINUTES 05 SECONDS MEASURED CLOCKWISE SOUTHEASTE BLY TO SOUTHERLY FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 0.93 FEET; THENCE SOUTHWESTERLY ALONG A LINE MAKING AN ANGLE OF 68 DEGREES 18 MINUTES 15 SECONDS MEASURED CLOCK WISE, SOUTHERLY TO SOUTHWESTERLY FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 124.66 FET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM LECORDED AS DOCUMENT NUMBER 0520732075, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN HE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE PARKING SPACES P-1 AND P-2 AND STORAGE SPACE S-1, LIMITED D. TEL COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 0520732075.

PIN: 13-12-411-076-1003

CKA: 4913 NORTH LINCOLN AVENUE #2, CHICAGO, IL, 60625