

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MAXINE THOMAS
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1222922014 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/16/2012 09:12 AM Pg: 1 of 3

8000188146
JAMES E FITZGERALD
PO Date: 07/23/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JAMES E FITZGERALD, AS TRUSTEE, UNDER THE PROVISIONS OF THE JAMES E. FITZGERALD
REVOCABLE TRUST DATED OCTOBER 18, 2005 AND ANNE B FITZGERALD, AS TRUSTEE, UNDER THE
PROVISIONS OF THE ANNE B. FITZGERALD REVOCABLE TRUST DATED OCTOBER 18, 2005.**

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **December 15, 2011** calling
for the original principal sum of dollars (**\$391,500.00**), and recorded in Mortgage Record , page and/or instrument #
1200355040, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

73 EAST ELM ST#4A, CHICAGO IL - 60611
Tax Parcel No. **17-03-201-068-1004**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **6th** day of **August, 2012**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

S Y
P 3
S N
M N
SC Y
E Y
INT M

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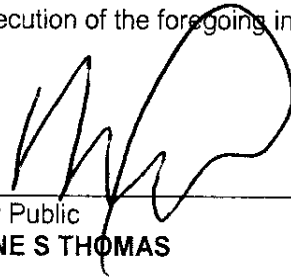
JAMES E FITZGERALD

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of August, 2012, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MAXINE S THOMAS



Property of Cook County Clerk's Office

UNOFFICIAL COPY

JAMES E FITZGERALD

8000188146

PO Date: **07/23/2012**

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 4A, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL: LOTS 23, 24, AND 25 AND THE WEST 3.25 FEET OF LOT 26 (EXCEPT THEREFROM THE EAST 12 INCHES OF THE SOUTH 50.18 FEET OF THE NORTH 60.80 FEET OF SAID WEST 3.25 FEET OF SAID LOT 26) IN HEALY'S SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF LOT 11 AND PART OF LOT 10 IN BLOCK 2 OF THE CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE NORTH 36.5 FEET OF LOT 10 LYING SOUTH OF AND ADJOINING LOTS 23 AND 24 AFORESAID AND TOGETHER WITH THE WEST 2 INCHES OF THE SOUTH 32.95 FEET OF THE NORTH 93.03 FEET OF SAID LOT 26 (EXCEPT THE WEST 3.25 FEET) IN THE CITY OF CHICAGO IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1972, AND KNOWN AS TRUST NO. 27072, RECORDED AS DOCUMENT NO. 22511572, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.