### **UNOFFICIAL COPY**



Doc#: 1222933110 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 08/16/2012 01:48 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511694102

Prepared by: April Booth

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mor, gage deed recorded in Official Record as Document 0613915016, at Volume/Book/Ree', In age/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the

### SEE EXHIBIT ATTACHED AND MADE A ART THEREOF.

| priority of its mongage referenced above, in favor of a certain mongage to Americave Mongage   |
|--|
| Corp, its successors and assigns, executed by Susan K. Faltin and Kevin R. Faltin, being dated |
| the $10h$ day of $August$ , $2012$ , in an amount not in exceed \$287,000.00 and recorded      |
| in Official Record Volume, Page, Recorder's Office, Cook                                       |
| County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., ,           |
| mortgage shall be unconditionally subordinate to the mortgage to Arnerisave Mortgage Corp, its |
| successors and assigns, in the same manner and with like effect as though the said later       |
| encumbrance had been executed and recorded prior to the filing for record of the JPMorgan      |
| Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of |
| said earlier encumbrance upon said premises.   |
| # 1222933109 # P   |
| TRACEISIOT   |
|  |
| IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be              |
| executed by its duly authorized representative as of this 27th day of June, 2012.              |
| 1) 228-127   |
| (2.20  |
|  |

O'Connor Title
Guaranty, Inc.

P /3 S \_A SC 1/ NT \_\_

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## **UNOFFICIAL COPY**

### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 27th day of June, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to me within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the passon upon behalf of which the individual(s) acted, executed the

instrument.

SPENCER KATO
NOTARY PUBLIC - ARIZONA
M. RIV. OTA COUNTY
My Commission Expires
August 1, 2, 15

My Commission Expires:

Notary Public

Output

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# **UNOFFICIAL COPY**

LOT 68 IN SECOND ADDITION TO GEORGE C. YOST'S CANFIELD-TALCOTT ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF PART OF THE NORTH WEST ¼ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

PIN: 12-01-130-017-0000

Property of Cook County Clark's Office