Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/16/2012 08:38 AM Pg: 1 of 1

FS File No.: 10-036896 ASSIGNMENT OF

REAL ESTATE MORTGAGE

For value received, Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP has hereby sold, assigned and transferred to HSBC Bank USA, National Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by Marcjun C. Yanga and Jill M. Yanga to Mortgage Electronic Registration Systems, Inc., as Nominee for WMC Mortgage Corp., dated December 18, 2006, and recorded on January 11, 2007 as Document No. 0701147083 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1: UNIT 202 IN STADIUM CENTER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF H.H WALKER AND OTHERS RESUBDIVISION AND J. ALLEN'S SUBDIVISION, BOTH SUF DIVISIONS BEING IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DEC AFATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97789526, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,

PARCEL 2: NON-EXCLUSIVE EASE, JENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FOR IH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 97789525.

Commonly known as 100 South Ashland Avenue, Unit 202, Chicago, IL 60607 Permanent Index No.: 17-18-215-016-1010

This instrument serves to memorialize the transfer of this log a which has previously taken place.

IN WITNESS WHEREOF, the undersigned on $\frac{\hat{H}\omega_{1}\omega_{2}\hat{r}}{\hat{r}}$ $\frac{\partial \hat{r}}{\partial z}$ has caused this instrument to be executed by Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP STATE OF TEXAS) **SS.**) COUNTY OF _____ _, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT James L Zurlis of Beat of America, v. A. personally known to me to be the same person whose name is subscribed in the foregoing instrument, personally appeared before me, and acknowledge that he she signed and delivered the said instrument as fils/her free and voluntary act for the uses and purposes therein set for n.

Witness my hand and notarial seal August 9, 2012.

ames L Zurlis James L Zurlis

My commission expires on Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 498-9990 (847) 291-3434 FAX

JAMES L. ZURLIS Notary Public State of Texas Comm. Exp. 01-28-2013

Deposit in Recorder's Box #254