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Doc#: 1222934111 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/16/2012 03:24 PM Pg: 1 of 4

Commitment Number: 2923359 Seller's Loan Number: C101F24

This instrument prepared by: Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A, E. Kemper Road, Cinculati. Ohio 45249. (513) 247-9605.

After Recording Return To: ServiceLink Hopewell Campus 4000 Industrial Boulevard Aliquippa PA 15001 (800) 439-5451

204 COU Mail Tax Statements To: 135 North Los Robles Ave 4ct Floor Mailstop-100-Asset Management Pasadena CA 91101-1707

PROPERTY APPRAISAL (TAX/APN) PARCEL IDEN (TYCATION NUMBER 32-25-109-124-0000

SPECIAL/LIMITED WARRANTY DEED

Federal National Mortgage Association, whose mailing address is 14221 Dallas Fariway, Suite 1000, Dallas, TX 75254, hereinafter grantor, for \$10.00 (Ten Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to SFR 2012-1 Chicago LLC, hereinafter grantee, whose tax mailing address is 135 North Los Robles Ave 4th Floor Mailstop-100-Asset Management Pasadena CA 91101-1707, the following real property:

All that certain parcel of land situate in the County of Cook, State of Illinois, being known and designated as follows: THAT PART OF LOT 29 DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST LINE OF LOT 29, A DISTANCE OF 56.46 FEET NORTH 28 DEGREES 38 MINUTES 19 SECONDS WEST OF THE SOUTHWEST CORNER OF LOT 29; THENCE NORTH 28 DEGREES 38 MINUTES 19 SECONDS WEST, 24.46 FEET ALONG SAID WEST LINE; THENCE NORTH 72 DEGREES 32 MINUTES 44 SECONDS EAST, 118.18

1222934111 Page: 2 of 4

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FEET THROUGH A PARTY WALL TO THE EAST LINE OF LOT 29; THENCE SOUTHERLY 24.02 FEET ALONG SAID EAST LINE, THENCE SOUTH 72 DEGREES 32 MINUTES 44 SECONDS WEST 114.23 FEET THROUGH A PARTY WALL TO THE PLACE OF BEGINNING, ALL IN BLOCK 1 IN SURREYBROOK, BEING A PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address is: 21738 PETERSON AVE., Sauk Village, IL 60411-4438.

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regularions; Real estate taxes and assessments not yet due and payable; Rights of

TO HAVE AND TO GOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor either in law or equity, to the only proper use, benefit and

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Executed by the undersigned on $\frac{723}{2}$	2, 2012:
Federal National Mortgage Association	
By: ServiceLink, a Division of Chicago Title	Insurance Company, its Attorney In Fact
By:	POA Recorded 10/24/2011 Doc# 1129747007 in Gol Gdy Public Records.
Name: Christopher Daniel	10/24/2011
Title: <u>AUP</u>	- Doct 1129 14 Public
STATE OF Fernsylvania	records.
COUNTY OF	
ACKNOWLEDGED AND FXECUTED BEFORM Christopher Danie	of ServiceLink, A Division of Chicago Title
appearing on behalf of said corporation, with transaction, who is known to me or has shown being by me first duly sworn, deposes and says this deed on behalf of the aforementioned corporan instrument duly executed, acknowledged; and	for Federal National Mortgage Association, and is full authority to act for said corporation in this as identification, who after has he/she has the full binding legal authority to sign ration and acknowledge said authority is contained in direcorded as set forth above, and that this instrument of the authority given by said instrument granting
him/her power of attorney.	of the authority given by said institution granting
COMMONWEALTH OF PENNSYLVANIA Notarial Seal Christina Michelle McCartney, Notary Public Hopewell Twp., Beaver County My Commission Expires April 7, 2015 NOTARY PUBL MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES My Commission	Ackle Mc Level LIC Christina Minimuse McCurtney Expires 4/7/2015
MUNICIPAL TRANSFER STAMP (If Required)	COUNTY/ILLINOIS TRANSFER STAMP (If Required)
EXEMPT under provisions of Paragraph	Section 31-45, Property Tax Code.
Date: 7/24/12	
Buyer, Seller or Representative	

1222934111 Page: 4 of 4

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in land trust is either a natural person, and Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated	
Signature of Grantor or Agent	COMMONWEALTH OF PENNSYLVANIA Notarial Seal Christina Michelle McCartney, Notary Public
Subscribed and swom to before	My Commission Expires April 7, 2015
Me by the saidChris agher Daniel	MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES
this 23 day of 300,	
2012.	
NOTARY PUBLIC Musture Mechally	Mithey
4	(

The Grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

NOTARY PUBLIC

NOTE: Any person who knowingly submits a false statement concerning the identity of grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. (Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)