

# UNOFFICIAL COPY



Doc#: 1222935052 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/16/2012 02:37 PM Pg: 1 of 3

## SPECIAL WARRANTY DEED

File No: 137-386061  
S001087

Gardi and Haught, Ltd.  
Attorneys at Law  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

*Fidelity*  
*52004284*

THIS AGREEMENT, made and entered into this 6 day of July, 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **M2 Holdings LLC, 16242 Celtic Cir. Manhattan, IL 60442** his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as **465 Victory Drive Park Forest, IL 60466** which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

**FIDELITY NATIONAL TITLE**

Buyer's Acknowledgement:

*Mark Boyd*

M2 Holdings LLC

*181*

*BOX 15*

**EXEMPTION APPROVED**

*Shela C. McNamee*  
VILLAGE CLERK  
VILLAGE OF PARK FOREST

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

*52004284U*

*12/2/12*  
*12/2/12*

# UNOFFICIAL COPY

authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and  
Delivered in the present of:

Secretary of Housing and Urban Development

AM

By: [Signature]

Ar. Meier

for the United States Department of Housing and Urban Development, an agency of the United States of America.

**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.**

2/7/12 [Signature]  
Date Buyer, Seller or Representative

STATE OF GA )  
 ) SS.  
COUNTY OF FULTON )

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared [Signature], who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 7/2, 2012, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of [Signature], HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 2 day of July, 2012.



NICHOLAUS A. RICE  
FULTON COUNTY, GEORGIA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES  
FEBRUARY 7<sup>TH</sup>, 2015

[Signature]  
Notary Public

My commission expires: 2/7/2015

**PREPARED BY AND MAIL TO:**  
Gardi and Haught, Ltd.  
Tom Haught  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

**SEND SUBSEQUENT TAX BILLS:**

REAL ESTATE TRANSFER		08/07/2012
	COOK	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00
31-36-208-077-0000   20120601601756   A5HW0Y		

**UNOFFICIAL COPY**Exhibit A**31-36-208-077-0000**

Parcel ID #

Legal:

THAT PART OF LOTS 65, 67, AND 68 IN THE PLAT OF RESUBDIVISION OF LOTS 1, 2, 3, 9 THROUGH 65, 68, 69, 70 AND 71 IN VICTORIA PLACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25 AND THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS::

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 67; THENCE SOUTH 71 DEGREES 01 MINUTES 45 SECONDS EAST A DISTANCE OF 24.99 FEET TO A POINT OF CURVATURE; THENCE EASTERLY ALONG THE ARC OF A TANGENTIAL CURVE, CONCAVE TO THE SOUTH AND HAVING A RADIUS OF 300.0 FEET A DISTANCE OF 18.16 FEET; THENCE SOUTH 28 DEGREES 31 MINUTES 50 SECONDS WEST A DISTANCE OF 21.34 FEET; THENCE NORTH 61 DEGREES 21 MINUTES 34 SECONDS WEST A DISTANCE OF 8.44 FEET; THENCE SOUTH 18 DEGREES 58 MINUTES 15 SECONDS WEST A DISTANCE OF 29.23 FEET; THE SOUTH 71 DEGREES 01 MINUTES 45 SECONDS EAST A DISTANCE OF 2.99 FEET; THENCE SOUTH 16 DEGREES 28 MINUTES 10 SECONDS EAST A DISTANCE OF 8.18 FEET; THENCE SOUTH 28 DEGREES 31 MINUTES 50 SECONDS WEST A DISTANCE OF 22.00 FEET; THENCE SOUTH 61 DEGREES 28 MINUTES 10 SECONDS EAST A DISTANCE OF 4.0 FEET; THENCE SOUTH 28 DEGREES 31 MINUTES 50 SECONDS WEST A DISTANCE OF 16.12 FEET TO A POINT ALONG THE ARC OF A CURVE; THENCE WESTERLY ALONG THE ARC OF A NON-TANGENTIAL CURVE, CONCAVE TO THE SOUTH AND HAVING A RADIUS OF 210.0 FEET, A DISTANCE OF 11.64 FEET AND WHOSE CHORD LENGTH OF 10.58 FEET BEARS NORTH 69 DEGREES 26 MINUTES 59 SECONDS WEST TO A POINT OF TANGENCY; THENCE NORTH 71 DEGREES 01 MINUTES 45 SECONDS WEST A DISTANCE OF 27.71 FEET; THENCE NORTH 18 DEGREES 58 MINUTES 15 SECONDS EAST A DISTANCE OF 44.03 FEET; THENCE SOUTH 71 DEGREES 01 MINUTES 45 SECONDS EAST A DISTANCE OF 2.72 FEET; THENCE NORTH 18 DEGREES 58 MINUTES 15 SECONDS EAST A DISTANCE OF 45.97 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.