



When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1222939028 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/16/2012 10:08 AM Pg: 1 of 1

Loan #: 0262025059

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JOAN S KATZ NOT INDIVIDUALLY BUT AS TRUSTEE OF THE JOAN S KATZ TRUST UNDER TRUST AGREEMENT DATED AUGUST 17, 2006 AS TO A 50% UNDIVIDED INTEREST AND TO BRUCE ELI MOSBACHER NOT INDIVIDUALLY BUT AS TRUSTEE OF THE BRUCE ELI MOSBACHER, NOT INDIVIDUALLY BUT AS TRUSTEE OF THE BRUCE ELI MOSBACHER TRUST UNDER TRUST AGREEMENT DATED AUGUST 17, 2006 AS TO AN 50% UNDIVIDED INTEREST.** to **WELLS FARGO BANK, N.A.** bearing the date 07/06/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page - or as Document # 0920908323.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 22 IN BLOCK 2 IN ASHWOOD SECOND ADDITION TO ROGER'S PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-36-410-015-0000

Property more commonly known as: 6611 N WASHTENAW AVE. CHICAGO, IL 60645.

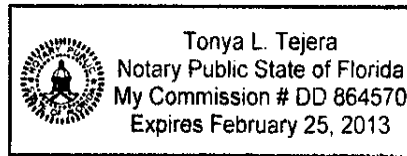
Dated on 07/30/2012 (MM/DD/YYYY)
WELLS FARGO BANK, N.A.

By: [Signature]
KIM GOELZ VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/30/2012 (MM/DD/YYYY) by KIM GOELZ as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
TONYA L. TEJERA
Notary Public - State of FLORIDA
Commission expires: 02/25/2013



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 16994853 -@ CJ3998357 [C] FORM1ARCNIL1



16994853

S ✓
D ✓
S ✓
V ✓
3C ✓
E ✓
NT ✓