

# UNOFFICIAL COPY

## ILLINOIS

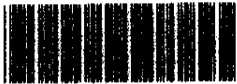
COUNTY OF COOK (A)  
LOAN NO. 19149320 (2003935528)  
PIN NO. 13-32-411-037-0000

PREPARED BY:  
SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895



1223044004

Doc#: 1223044004 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2012 10:15 AM Pg: 1 of 2



### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: ROSA ORTIZ, AN UNMARRIED WOMAN AND JULIO MUNOZ, AN UNMARRIED MAN AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS

Current Mortgagee: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
Current Mortgagee Address: 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

Date Recorded: OCTOBER 13, 2006  
Recorded in Book N/A at Page N/A, Instrument No. 0628640288 in the County of COOK (A), State of ILLINOIS.

A.P.N.: 13-32-411-037-0000  
Property Address: 1617 N MASON AVENUE, CHICAGO, IL 60639  
LEGAL DESCRIPTION: LOTS 27 AND 28 (EXCEPT THE NORTH 10 FEET) IN BLOCK 2 IN MILLS AND SONS SUBDIVISION IN THE SOUTHEAST 14 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MIN 100039248238848913 MERS PHONE: 1-888-679-6377  
J-LB8040210RE.016851

SCHEIDT & BOYND  
P  
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M  
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INT

**UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated **AUGUST 3, 2012**

**FEDERAL NATIONAL MORTGAGE ASSOCIATION BY SETERUS, INC., FKA IBM LENDER BUSINESS PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT**



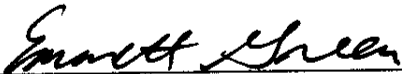
**HOPE REGER**

**ASSISTANT SECRETARY FOR TITLE SERVICES**

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On **AUGUST 3, 2012**, before me, the undersigned, a Notary Public in said State, personally appeared **HOPE REGER** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY FOR TITLE SERVICES** on behalf of **FEDERAL NATIONAL MORTGAGE ASSOCIATION** located at **14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005** and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



**EMMETT GREEN (COMMISSION EXP. 05-31-2018)**  
**NOTARY PUBLIC**

