# **UNOFFICIAL COPY**

### After Recording Return to:

Hunt, Kaiser, Aranda & Subach LTD 1035 S York Rd; Bensenville, IL 60106

#### Instrument Prepared by:

Roger R. Ochoa, Esq. 1127 E. Cambridge Dr. Schererville, IN 46375

### Mail Tax Statements To:

Edward Mercido 1541 Indian Hii (av.) Hanover Park, iL of 633

**Tax Parcel ID#** 07-31-305-004



Doc#: 1223044122 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 08/17/2012 04:33 PM Pg: 1 of 3

## SI ECIAL WARRANTY DEED

This WARRANTY DEED executed this 30 day of July, 2012. WITNESSETH, MOREQUITY, INC. BY NATIONSTAR MORTGAGE, LLC, hereinafter called GRANTOR, does hereby grant to EDWARD MERCADO, SINGLE, hereinafter called GRANTEE:

Wherever used herein the terms "GRANTCK" AND "GRANTEE" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.

GRANTOR, for and in consideration of the sum of \$127,000.00 (One Hundred Twenty Seven Thousand Dollars and No/100) and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby warrant, grant, bargain, sell, assign, remisc, release, convey and confirm unto the GRANTEE, all that certain land, situated in Cook County, Illinois, to with

### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Assessor's Parcel Tax ID#: 07-31-305-004

PROPERTY ADDRESS: 1541 Indian Hill Ave, Hanover Park, IL 60133

Together with all the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the GRANTOR hereby covenants with said GRANTEE that the GRANTOR is lawfully seized of said land in fee simple; that the GRANTOR has good right and lawful authority to sell and convey said land, and that GRANTOR will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

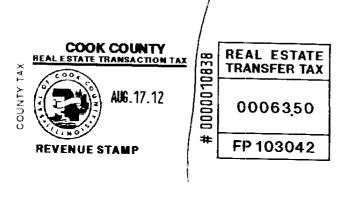
# **UNOFFICIAL COPY**

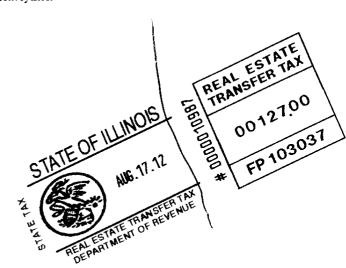
Subject to: covenants, conditions and restrictions of record; and taxes from 2011 and 2012 and subsequent years, including taxes which may accrue by reason of new or additional improvements during the current year.

IN WITNESS WHEREOF, GRANTOR has hereunto set their hands and seal the day and year first written above.

MOREQUITY INC., BY NATIONSTAR MORTGAGE, LLC, ITS ATTORNEY IN FACT
By: (Wigundal)
Name: Alexa Gampolyo
Title: ASSISANT Secretary
TEXA
STATE OF HLINOIS )
country of Da to ) ss.
I. Polio Holling , a Notary Public in and for said County and State
aforesaid, DO HEREBY CERTIFY that , on behalf of NATIONSTAR
MORTGAGE, LLC AS ATTORNEY IN FACT FOR MOREQUITY, INC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and
waiver of the right of homestead.
Given under my hand official seal this 30 day of 20
ROBIN HOSKINS DUSCOS
Notary Public, State of Texas My Commission Expires  August 11, 2015  Notary Public  Output  O
August 11, 2015  My commission expires: 8////

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by GRANTOR/GRANTEE and for their agents; no boundary survey was made at the time of this conveyance.





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## **EXHIBIT A** LEGAL DESCRIPTION

LOT 4 IN BLOCK 8 IN HANOVER HIGHLANDS A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT 1841876 IN COOK COUNTY ILLINOIS.

EXCEPTING COAL, OIL, GAS AND OTHER MINERALS EXCEPTED OR RESERVED IN PRIOR CONVEYANCES, IF ANY.

SUBJECT TO ALL PRIOR RESERVATIONS, RESTRICTIONS, AND EASEMENTS OF RECORD, IF ANY.

TAX MAP OR PARCEL ID NO.: 07-31-305-004

nove. ADDRESS: 1541 Indian Hill Ave, Henover Park, IL 60133

