

UNOFFICIAL COPY



Doc#: 1223047001 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2012 12:45 PM Pg: 1 of 3

(8-16)

of
20

MAIL TO:

MARIA BAGINSKA
329 Silverwood Ct, Unit B2
Schaumburg, IL 60193

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

R 4410113 (0101)

THIS INDENTURE, made this 11 day of July, 2012., between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Maria Baginska**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents, does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **07-08-106-122-0000**

PROPERTY ADDRESS(ES):

2021 Raleigh Place, Hoffman Estates, IL, 60169

♀ a married woman

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**Fannie Mae a/k/a Federal National
Mortgage Association**

Katherine G. File
By

AS ATTORNEY IN FACT

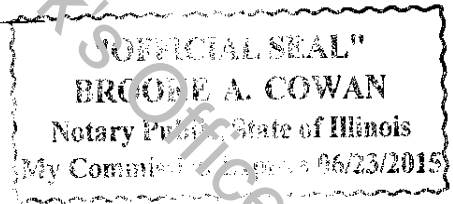
STATE OF IL)
COUNTY OF COOK) SS

I, Brooke A. Cowan, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine G. File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 11 day of July, 2012.

Brooke A. Cowan
NOTARY PUBLIC

My commission expires 4/23/15



This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

MARIA BAGINSKA
329 Silverwood Ct, Unit B2
Schaumburg, IL 60193

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EXHIBIT A

ORDER NO.: 1301 - 004410113
ESCROW NO.: 1301 - 004410113

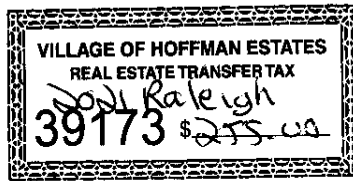
STREET ADDRESS: 2021 RALEIGH PLACE
CITY: HOFFMAN ESTATES **ZIP CODE:** 60169 **COUNTY:** COOK
TAX NUMBER: 07-08-106-122-0000



Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PARCEL 1: UNIT 4, AREA 87, LOT 2 IN BARRINGTON SQUARE UNIT NUMBER 4, BEING A SUBDIVISION OF PARTS OF THE NORTHWEST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 AS DOCUMENT 2176472, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177 AND IN THE DECLARATION OF INCLUSION RECORDED FEBRUARY 18, 1976 AS DOCUMENT 23392515, IN COOK COUNTY, ILLINOIS.



REAL ESTATE TRANSFER		08/08/2012
	COOK	\$42.50
	ILLINOIS:	\$85.00
TOTAL:		\$127.50

07-08-106-122-0000 | 20120701601864 | NH4HQE