Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

T-.. ID.

1.4719735559315390

Tax ID:

27-99-101-009

Property Address: 818 W Lakeside Plz

Hoffman Estates, IL 60169-/932

ILOv2-AM 19555689 E 8/14/2012

This space for Recorder's use

MIN #: 1003940-0000001556-2

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M.C.: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Nortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICAN FIDELITY MORT GAGE SVCS., INC LIC#MB0303, A

CORPORATION

Borrower(s):

TERRY A. CHORNEY AND KATHLEUN A. CHORNEY, HUSBAND AND

WIFE

Date of Mortgage: 3/17/2009

Original Loan Amount: \$331,783.00

Recorded in Cook County, IL on: 3/30/2009, book N/A, page N/A and instrum at number 0908940131

Property Legal Description:

LOT 7 IN BLOCK 238 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XX IX, PEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9. I OWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed or

AUG 1 5 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Assistant Secretary

1223057144 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura		
	VAZRIK SARAFIANS	, Notary Public, personally on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subs	cribed to the within instrument a rized capacity(ies), and that by h	nd acknowledged to me that he/she/they is/her/their signature(s) on the instrument
I certify under PENALTY OF PERJU paragraph is true and correct. WITNESS my mand and official seal.	URY under the laws of the Stat	e of California that the foregoing
Notary Public:		VAZRIK SARAFIANS Commission # 1867732 Notary Public - California Los Angeles County
My Commission Expires:		My Comm. Expires Nov 6, 2013
	4 County	
		COAKS OFFICE
		Co