

UNOFFICIAL COPY

Doc#: 1223057118 fee: \$50.00  
Date: 08/17/2012 08:02 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **153514836447937**

Tax ID: **1534316-008**

Property Address:  
**3749 Kemmen Ave**  
**Brookfield, IL 60513-1520**

IL0v2-AM 19547997 E 8/14/2012

This space for Recorder's use

MIN #: 1000157-0003493950-0

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender: **AMERICA'S WHOLESALE LENDER**

Borrower(s): **MILUTIN KUSIC, AN UNMARRIED MAN**

Date of Mortgage: **3/31/2004** Original Loan Amount: **\$148,000.00**

Recorded in Cook County, IL on: **4/23/2004**, book **N/A**, page **N/A** and instrument number **0411441059**

Property Legal Description:

**THE SOUTH 1/2 OF LOT 6 IN BLOCK 24 IN PORTIA MANOR, BEING FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTH WEST 1/4 IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 15-34-316-008**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**AUG 15 2012**

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

By: \_\_\_\_\_

**Janet Gordon**

**Assistant Secretary**

## UNOFFICIAL COPY

State of California  
County of Ventura

On AUG 15 2012 before me, Cynthia R. Goldbeck, Notary Public, personally appeared Janet Gordon, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Cynthia R. Goldbeck  
Notary Public: Cynthia R. Goldbeck  
My Commission Expires: August 8, 2016

(Seal)

