

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **27412614284133758**

Tax ID: **03-6-302-032**

Property Address:  
**900 Madelyn Dr**  
**Des Plaines, IL 60016-1100**

IL0v2-AM 19543676 E 8/16/2012

This space for Recorder's use

MIN #: 1000157-0006500573-4

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS INC.**  
Borrower(s): **SUSAN PUDLO, AND MICHAEL PUJLO, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY**

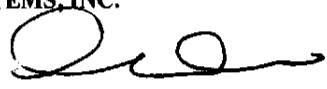
Date of Mortgage: **3/6/2006** Original Loan Amount: **\$185,000.00**

Recorded in Cook County, IL on: **3/15/2006**, book N/A, page N/A and instrument number **0607441114**

Property Legal Description:  
**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT NINETY FOUR IN UNIT TWO OF JOSEPH H. ANDERSON'S CRAIG MANOR, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 6, 1960, AS DOCUMENT NUMBER LR 1916169. C/K/A: 900 MADELYN, DES PLAINES, ILLINOIS 60016 PIN: 03-36-302-032**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**AUG 16 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: 

**Carmen Dena, Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On AUG 16 2012 before me, Victoria Cook, Notary Public, personally appeared Carmen Dena, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Victoria Cook  
My Commission Expires: 6/28/16



(Seal)