Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

52616619597817280

Tax ID:

15 25-307-030

Property Address:

1220 S Central Ave

Cicero, IL 60804-1214 IL0v2-AM 19541818 E 8/14/2012

This space for Recorder's use

MIN #: 1000157-0008025291-5

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holour car Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER, FO BAC HOME LOAN SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described a id he money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender:

COUNTRYWIDE HOME LOANS, INC DBA AMERICA'S WHOLESALE

Borrower(s):

JUAN C PEREZ, AND MARIA ELENA PEPALTA, HUSBAND AND WIFE

Date of Mortgage: 4/23/2007

LENDER

Original Loan Amount: \$198,400.00 Recorded in Cook County, IL on: 6/11/2007, book N/A, page N/A and instrume a rumber 0716248012

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 42 IN BLOCK 1 IN JAMES V. BORDEN'S ADDITION TO WARRANT PARK IN THE EAST 1/2 OF TIO NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY:. 16-20-207-030 1220 SOUTH CENTRAL AVENUE, CICERO IL 60804 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE APZ PROVIDED FOR CONVENIENCE ONLY.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on AUG 15 2012

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Janet Gordon Assistant Secretary

1223008186 Page: 2 of 2

UNOFFICIAL COPY

State of C						
County of	f Ventura					
On AUG	1 5 2012	before me,	Cynthia R.		, INC	stary Public, personally
appeared		lanet Gordon				is of satisfactory evidence to be
						ledged to me that he/she/they
						$signature (s) \ on \ the \ instrument$
the person	$n(s)$, or the ϵ	entity upon behalf	of which the per	son(s) acted,	executed the in	nstrument.
			URY under the	laws of the S	tate of Califo	rnia that the foregoing
paragrap	h is true a	nd correct.			٦	
STATE TO CO	\sim .	1 (* 1 1				***
WIINE2:	S my rena a	and official seal.				CYNTHIA R. GOLDBECK
	· (O)	6		-		Commission # 1984726
C.	att 1	مل مال اعتدار	•		(经类别)	Notary Public - California
Notary P	iblic:	Cynthia	R. Goldbeck	(Seal)		Los Angeles County My Comm. Expires Aug 8, 2016
	nission Exp	oires: Augus	18, 2016	(Star)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	a samue suprisor ring of Earto
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