Cook County, Illinois

#### **RELEASE OF**

### COLLATERAL ASSIGNMENT OF

#### RIGHTS IN LEASE

Relating to Premises in: Cook County, Illinois
Lease Recorde 1 at Doc#: 0731735122
Collateral Assignment of Rights in Lease Recorded at Doc#: 0734826071

DATED: As of August 10. 2012

First Lien

This instrument was prepared by and after recording should be returned to:

Virginia M. McGuffey, Esq. King & Spalding LLP 1180 Peachtree Street Atlanta, Georgia 30309

Store Number: 5122

1223008299 Page: 2 of 8

### UNOFFICIAL COPY

#### <u>RELEASE OF</u> **COLLATERAL ASSIGNMENT OF RIGHTS IN LEASE**

WHEREAS, that certain Collateral Assignment of Rights in Lease ("Collateral Assignment") recorded on December 14, 2007 as Document Number 0734826071 in the office of the Cook County, Illinois Recorder with respect to the Lease of the property described on Exhibit A, attached hereto, was executed by **HEARTLAND ILLINOIS FOOD CORP.**, a Delaware corporation ("Assignor"), in favor of ING CAPITAL LLC, having an address of ING Capital LLC, 1325 Avenue of the Americas, New York, New York 10019, acting in its capacity as Administrative Agent pursuant to the Credit Agreement described in the Collateral Assignment (ir. such agency capacity, together with its successors, the "Agent") for the Lenders (as defined in the Credit Agreement) to secure the Secured Obligations as defined in the Collateral Assignment. Capitalized terms used herein shall have the meanings given to such terms in the Collater if Assignment.

NOW, THEREFORE, for and in consideration of the PAYMENT IN FULL of the Secured Obligations secured by the Collateral Assignment, the Agent has RELEASED and DISCHARGED, and by these presents hereby RELEASES and DISCHARGES, its rights in the Lease and the other rights granted under the Collateral Assignment with respect to the Lease. [signature page follows]

1223008299 Page: 3 of 8

### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, this Release of Collateral Assignment of Rights in Lease has been duly executed effective as of the day and year first above written.

**Administrative Agent:** 

ING CAPITAL LLC,

a Delaware limited liability company

Name: Marilyn Densel Fulton

Title: Managing Director

ACKNOWLEDGMENT

STATE OF NEW YORK

SS

COUNTY OF NEW YORK )

On August 1, 2012, before me, the undersigned, a Notary Public in and for said State personally appeared Marilyn Densel Fulton known to me to be the Managing Director of ING Capital LLC, a Delaware limited liability company, and acknowledged to me that such individual executed the within instrument on behalf or said limited liability company.

WITNESS my hand and official seal.

TAMMY MILATOS
NOTARY PUBLIC-STATE OF NEW YORK
No. 01Mi6139869
Qualified in Putnam County
Certificate Filed in New York County
My Cammission Expires January 17, 20 44

James Melto

Notary Public in and for said County and State

[SEAL]

[SIGNATURE PAGE TO RELEASE - RESTAURANT NO. 5122 - FIRST LIEN]

1223008299 Page: 4 of 8

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

Legal Description

Burger King Restaurant #5122

Property of Cook County Clark's Office

1223008299 Page: 5 of 8

# JNOFFICIAI

Markham, Illinois

PIN: 28-24-101-039-000 LEGAL DESCRIPTION

### PANCEL ONE (LEASED PREMISES)

TRAT PART OF CUTLOT 'A' IN CANTERBURY GARDENS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE MONTEMEST 1/4 OF SECTION 14, TOWNSHIP 16 ROSTH, RANGE 13, EAST OF THE TRIED PRINCIPAL MERIDIAN, SOUNDED AND

COMMENCING AT THE INTERSECTION OF A LINE SO. OF FEET BAST OF THE WEST LINE OF THE HORTHWEST 1/4 OF SECTION 24, TOWNSHIP IS NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A LINE SO. DO RANGE 13, EAST OF THE THIRD PRINCIPAL HERIDIAN, AND A LINE 50.00 FEET SOUTH OF THE HORTE LINE OF THE HORTEWEST 1/4 OF SAID SECTION 24, SAID POINT OF COMMENCING ALSO BEING THE INTERSECTION OF THE SOUTH LINE OF 155TH STREET AND THE EAST LINE OF REDEIE AVENUE, AND ALSO THE HORTEWEST CORNER OF SAID OUTLOT "A", THENCE SOUTH AND ALSO THE MORTEWEST CORNER OF SAID OUTLOT "A" THERCE SOUTH 0"-12'-33" WEST ALONG THE EAST LINE OF KIDEIE AVENUE, SAID LINE ASSOCIATION OF SAID OUTLOT "A" A DISTANCE OF 12.00 p.c. as Measured at right angles to the morth line of outlot "A". Made the count line of 13-578 street to the foint of right middle to the morth line of outlot "A". Made the count of the count NIGO THENCE NORTH SO. EAST ALONG A LINE BEING 17.00 FEET SOUTH OF AN MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID OUTLOT 244.00 FEET, THENCE SOUTH LINE OF 155TH STREET A DISTANCE OF 123.50 WEST A DISTANCE OF 123.50 WEST LINE OF SAID OUTLOT AN ALSO BEING THE MART LINE OF MEDIUM AVENUE, THENCE HOLTH 0°-12'-33" MAST ALONG THE MART LINE OF MEDIUM OUTLOT AN ALSO BEING THE MART LINE OF MEDIUM OUTLOT AN ALSO BEING THE MART LINE OF MEDIUM OUTLOT AN ALSO BEING THE MART LINE OF SAID OUTLOT AN ALSO BEING THE MART LINE OF SAID COT 123.50 FEET TO THE MART LINE OF MEDIUM AVENUE A DISTANCE HILLINGIS.

### PARCEL THO (SHOPPING CENTER E SCHENTS)

THE ABOVE-DESCRIBED LEASED PROJETS IS A PART OF THE CANTENSURY. THE ARGUME-DESCRISED LEASED PROPERTY OF THE CANTERSURY SHOPPING CENTER (THE "SHOPPING CENTER") WHICH IS MORE FARTICULARLY DESCRIBED ON PAGE I OF THIS EXHIBIT. THE LEASE GRANTS THE FOL-PRENISES, WHICH AFFORT THE SHOPPING CLASS AFFORTENANT TO THE LEASED WOUS. WITH THE LEASE AND ANY EXTENSIONS TILY YOU.

- OTILITIES. THE RIGHT AND EXARMENT TO THE INTU AND USE EXISTING
- AN EASEMENT FOR VERICULAR AND PEDESTRIAN INGRESS AND EGREE TO AND FROM THE LEASED PREMISES TO THE EMPFYOR CENTER, CYER, UPON AND ACROSS THE PARKING AREAS, DRIVEWAYS, LYIFT AND ENTRANCES OF THE SHOFFING CENTER AS THEY MAY EXIST FROM TIME TO TIME.
- AREAS OF THE SHOPPING CENTER AS THEY HAY ELLST FROM TIME TO TIME

## LEGAL DESCRIPTION OF CANTERBURY SHOPPING CENTER

OUT-LOT "A" IN CANTERBURY GARDENS UNIT NO. 1, A SUEDIVISION OF PART OF THE MORTHWEST 1/4 OF SECTION 24. TOWNSHIP 36 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF THE THE THE PART OF THE PART THEREOF THE PART OF THE PART THE PA

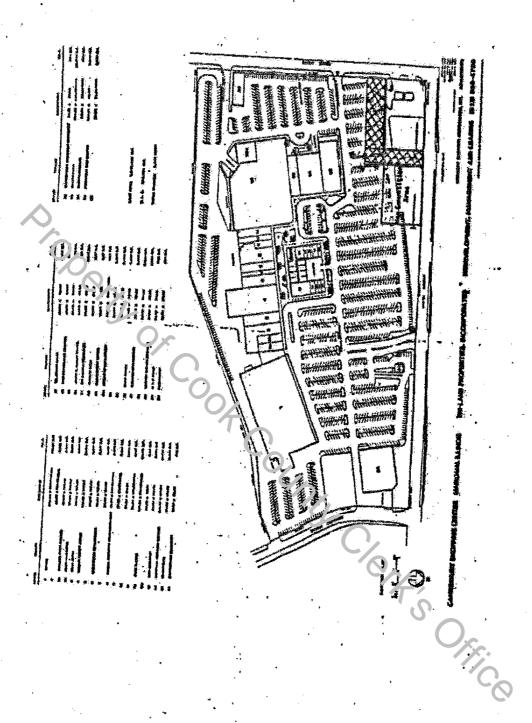
PIN: 28 24 101 031 0000 28 24 101 038 0000

Subject to any and all reservations, restrictions, essements, rights-of-way, limitations and conditions of record.

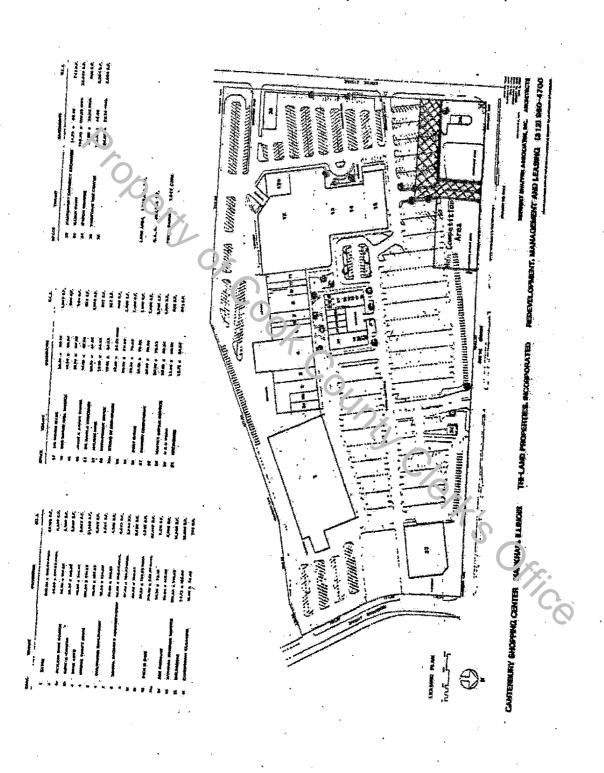
AM: af 180. /5122 5/7/87

1223008299 Page: 6 of 8

## **UNOFFICIAL COPY**



## **UNOFFICIAL COPY**



1223008299 Page: 8 of 8

# **UNOFFICIAL COPY**

