

# UNOFFICIAL COPY



Doc#: 1223012000 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2012 08:20 AM Pg: 1 of 3

120366807565

112

MAIL TO: Bartlomiej Smrek  
6146 S. Narragansett  
UNIT 1N  
Chicago, IL 60638

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 2 day of July, 2012., between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Bartlomiej Smrek**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **19-18-421-059-1001**

PROPERTY ADDRESS(ES):

**6146 S Narragansett Ave Unit 1N, Chicago, IL, 60638**

Attorneys' Title Guaranty Fund, Inc  
1 S. Wacker Dr., STE 2400  
Chicago, IL 60606-4650  
Attn: Search Department

S ✓  
P 3  
S N  
SC ✓  
INT ✓

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**Fannie Mae a/k/a Federal National  
Mortgage Association**

Katherine G. Fil  
By

AS ATTORNEY IN FACT

STATE OF IL )  
COUNTY OF COOK ) SS

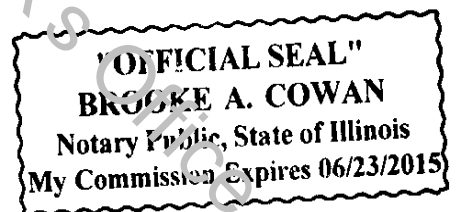
Brooke A. Cowan the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine G. Fil, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 2 day of July, 2012.

Brooke A. Cowan  
NOTARY PUBLIC

My commission expires

06/23/15



This Instrument was prepared by  
PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602

**REAL ESTATE TRANSFER** 07/24/2012



**CHICAGO:** \$487.50  
**CTA:** \$195.00  
**TOTAL:** \$682.50

19-18-421-059-1001 | 20120601607103 | 97H6WL

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Bartlomiej Smolok  
6146 S. Narragansett  
UNIT 1N  
Chicago, IL 60638

**REAL ESTATE TRANSFER** 07/24/2012



**COOK** \$32.50  
**ILLINOIS:** \$65.00  
**TOTAL:** \$97.50

19-18-421-059-1001 | 20120601607103 | CR080T

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## EXHIBIT A

UNIT NUMBER 1N IN 6146 NARRAGANSETT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 17 (EXCEPT THE NORTH 20 FEET THEREOF) ALL OF LOTS 18 AND 19 IN BLOCK "D" IN THIRD ADDITION TO FREDERICK H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT BEING A RESUBDIVISION OF BLOCK 5 AND THE WEST 1/2 OF BLOCKS 3 AND 8 IN HALL'S ADDITION TO CHICAGO A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 8, 2006 AS DOCUMENT NUMBER 0612812107; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P8 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO.

Cook County Clerk's Office