UNOFFICIAL CC



1223018013 Fee: \$42.25 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/17/2012 08:50 AM Pg: 1 of 2

Loan No. 10-21320469

Full Satisfaction And Release of Mortgage

			VINGS	
7111 W	FOSTER	AVE, C	HICAGO, iL	60656-1988

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the independent of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, WAI KUEN NG AND CARMEL B NG, HUSBAND AND WIFE CONVEY, RELEASE and QUIT CLAIM unto

ILLINOIS all the right, title, interest, claim or demand whatsoever COOK and State of of the County of it may have acquired in, through or by a certain mortgage dated in arch 26, 2003 , and recorded in the Recorder's COOK County, in the State of ILLINOIS , in book of records, on page Office of , and recorded 0030479923 dated and a certain , as document No. County, in the State of ILLINOIS in the Recorder's Office of , in book dated and a of records, on page , as document No. County, of , and recorded in the Recorder's Office of State , as docun ent No. **ILLINOIS** , in book of records, on page to the premises therein described, as follows, to-wit:

LOT 50 AND THE EAST 16 FEET OF LOT 51 IN LARAMIE LAWN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 25, 1927 AS DOCUMENT 956351 IN COOK COUNTY, ILLINOIS.

PIN# (s): 10-33-201-048-0000

COMMONLY KNOWN AS: 5032 W FITCH AVE SKOKIE, ILLINOIS 60077-3528

, together with all CITY of COOK and State of **ILLINOIS** SKOKIE , County of situated in the

the appurtenances and privileges thereunto belonging or appertaining.

FORM 3005

1223018013 Page: 2 of 2

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE - I-resident, and attested by its ASSISTANT Secretary, this JUNE A.D., 2012

ATTEST:

LIBERTY BANK FOR SAVINGS

President

STATE OF **ILLINOIS**

COUNTY OF DUP / GH JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and

Louis Polychesnos

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there is a set forth.

GIVEN under my hand and Notarial Seal this

2ND

day of AUGUST

, A.D. 2012

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE

CHICAGO, IL 60656-1988

RECORD AND MAIL TO:

WAI KUEN NG **CARMEL B NG** 5032 W FITCH AVE SKOKIE, IL 60077-3528

OFF CIAL SEAL JOHN T BRISLEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRE 1 08/05/14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005